

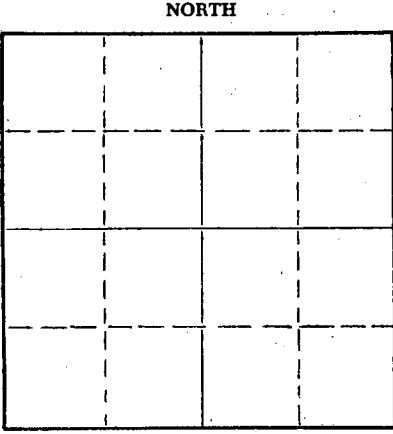
15-163-04092-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rooks County, Sec. 13 Twp. 10 Rge. (E) 20 (W)
Location as "NE/CNW/SW" or footage from lines SW SW SW/4
Lease Owner ~~H-30, Inc.~~ M.B. Amer ABR & CC
Lease Name Sutor Well No. 1
Office Address 710 Petroleum Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 12, 19 54
Application for plugging filed " " 19 "
Application for plugging approved " " 19 "
Plugging commenced " " 19 "
Plugging completed " " 19 "
Reason for abandonment of well or producing formation dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3771 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	203	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Circulated hole with heavy mud, set cementing plug
at 190 ft. and cemented with 1/2 sacks hulls and 15
sacks cement. Filled hole with mud to 40 ft. set
cementing plug and cemented with 1/2 sack hulls and
and 10 sacks cement to bottom of cellar.

RECEIVED
STATE CORPORATION COMMISSION
9-18-54
SEE 12 1054
CONSERVATION DIVISION
Wichita, Kansas

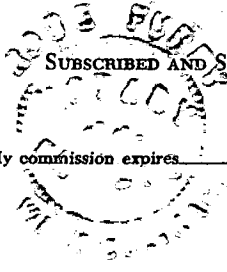
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
L. C. Sponenberg (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. C. Sponenberg
(Address) _____

SUBSCRIBED AND SWORN to before me this 17th day of September, 19 54
My commission expires February 13, 1956.
Notary Public.

PLUGGING
FILE SEC 13 T 10 R 20 W
BOOK PAGE 63 LINE 38



15-163-04092-0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **H-30, Inc.**

SEC. **13** T. **10S** R. **20W**

FARM **Sutor**

LOC. **SW SW SW**

NO. **1**

TOTAL DEPTH **3771'**

COMM. **8/30/54**

COMP. **9/12/54** ⁵⁴

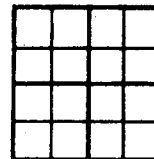
COUNTY **Rooks**

KANSAS

SHOT OR TREATED

CONTRACTOR

ISSUED



CASING

20	10	
15	8	203'
12	6	
13	5	

ELEVATION **2195 K.B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Fine Sand	45
Sand & Course Gravel	165
Shale	1190
Sand	1320
Shale, Shells & Iron	1390
Shale & Shells	1460
Red Bed, Shale & Shells	1597
Shale & Red Bed	1620
Anhydrite	1665
Red Bed & Shale	1820
Red Bed, Shale & Lime Shells	1980
Shale & Shells	2140
Shale, Shells & Lime	2252
Shale & Lime	2330
Shale, Salt & Lime	2440
Shale & Lime	3523
Lime	3673
Lime & Shale	3758
Lime	3771

FORMATION TOPS - (K. B. Meas.)

HEEENER	3423 -
LANSING-KANSAS CITY	3461
CONGLOMERATE	3701
SIMPSON	3739
ARBUCKLE	3758

*3423
2195
1228*

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

RECEIVED
GEOLOGICAL COMMISSION
SEP 13 1954

By *[Signature]*

STATE OF KANSAS

OBSERVATION DIVISION
Wichita, Kansas

COUNTY OF SEDGWICK

SS:

Subscribed and sworn to before me, a notary public, in and for said County and State this 16th day of September, 1954.

[Signature]
Notary Public

My Commission expires February 13, 1956.

PLUGGING
FILE SEC 13 T. 10 R. 20W
BOOK PAGE 63 LINE 38