

CONSERVATION DIVISION AGENT REPORT

API Number 15- 051-22, 147

245 North Water
Wichita, KS 67202

Operator's Full Name PATE DUMBAUGH, PET. & MARTIN EXPLORATION

Complete Address 502 UNION CTR. BLDG. - WICHITA, KANS.

Lease Name MARLIN Well No. #1

Location NE-NE-NE Sec. 31 Twp. 12 Rge. 17 (East) (West)

County ELLIS Total Depth 3630 FT

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor BIG SPRINGS DRILLING (WILBER COTTEN)

Address BOX 8287 MUNGER STATION - WICHITA, MO License No. _____

Operation Completed: Hour: 2:45 AM Day: 18th Month: JAN Year: 19 81

The above well was plugged as follows:

- 8 5/8" 255 FT SP. CMT. w/ 160 ST COMMON - 2% GEL. 3% CA-CL. (K.B.)
- ORDERED 110 ST 50/50 FORMIX 6% GEL. & 8 5/8" PLUG. (ENV 2064)
- SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN FULL PLUGS.
- 1 ST PLUG @ 660 FT w/ 70 ST CMT.
- 2 ND PLUG @ 240 FT w/ 25 ST CMT.
- 3 RD PLUG - SOLID BRIDGE HULL'S - PLUG. @ 40 FT TO 0 w/ 10 ST CMT.
- 5 ST IN RAT HOLE.

CEMENTED BY FILLED CMT.

RECEIVED
STATE CORPORATION COMMISSION

1-20-1981
JAN 20 1981

I hereby certify that the above well was plugged as herein stated.

Signed: [Signature]
Conservation Division Agent

INVOICED

DATE 2-18-81

INV. NO. 4530-W