STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

/5-051-20111-00-00 WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | E1.1: | is | County | Sec 4 1 | Twp. 12 Rge | (E) $18(w)$ | |
|--|---|---------------------|--|--|-----------------------------|--|--|
| Wichita, Kansas NORTH | | E/CNW#SW#" | or footage fron | | E NW NW | (2)(\(\bar{\pi}\)) | |
| | Lease Owner | Allison | | | | | |
| | Lease Name | Johnson | | Diago Mi | ichita, Kansas | l No | |
| | Office Address | | | | * | | |
| | Date well com | Vell (completed | as Oil, Gas or -3- | Dry Hole) | dry | 1967 | |
| | Application for | | 9-3 | | | 19 67 | |
| | | plugging approv | red 9- | | | 19 67 | |
| | Plugging comm | nenced | | AM 9-3 | | 19 67 19 67 | |
| | | | | | | | |
| | Reason for abandonment of well or producing formation dry | | | | | | |
| | If a producing | well is abandon | ed, date of las | t production | none | 19 | |
| | 1 | | | - | or its agents before plu | | |
| Locate well correctly on above Section Plat | menced? | yes | (TI | 72 | | | |
| Name of Conservation Agent who super | vised plugging of th | is well Leo I | lassey, Ha | ays, kansa | LS | 3722 | |
| Producing formation | | | Bottom | | Total Depth of Well_ | 3722 _{Feet} | |
| Show depth and thickness of all water, of | | ns. | | | | | |
| OIL, GAS OR WATER RECORDS | <u>;</u> | | | | CASIN | G RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | 1 M. Print 6/ 12 Prints _ 1 | PULLED OUT | |
| Rock & Shale | | 0 | 216 | 8 5 8 | 1 cn215 K # 1/0 = | 2 | |
| | | | | | SED A | 7/180am | |
| | | | | | | ************************************** | |
| | | | | | 9-6-1967 | | |
| | P | | | CON | ERVATION DIVISION NO. | | |
| | | | | | Vichita, Kansas | DA- | |
| | | 1 | 1 | | - Nansas | | |
| | drill pipe at to 40° with 2 sacks in | ll sacks. | | | Pump Truck. | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | ······································ | | | |
| | | | | | | | |
| Nome of Diversity Contractor B & | (If additiona B Drilling, | description is nece | ssury, use BACK | of this sheet) | | | |
| Name of Plugging Contractor B & Address 548 Pet | roleum Build | ing, Wichit | a, Kansas | 3 | | | |
| | | | | | | | |
| STATE OF Kansa | S 601 | INTER OF | Sedgwi | ck | | | |
| STATE OF Bill Lah | | JNTY_OF | employee of or | | -, SS. | 1 | |
| well, being first duly sworn on oath, sa | | owledge of the | facts, statemer | wner, or (own ats. and matter | ner or operator) of the | above-described | |
| above-described well as filed and that t | he same are true a | nd correct. So | elp me God. | \bigcap \bigcap | Loroni contantou di | a the log of the | |
| , | • | (Signature) | Sill. | Halian | | | |
| | | , v.Buatuto / | KUR Dat- | 10] arm 12-2 | Idina Wali- | n Vanas- | |
| A COUNTY OF THE PARTY OF THE PA | | | | (| lding - Wichita Address) | ı, nansas | |
| SUBSCRIBED AND SWORM TO before | me this 5th | day of_ | Septem | | 67 | | |
| 是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | | | als | na 9. | nesie | | |
| My commission expires 3May 31, | 1970 | | | | | Notary Public. | |
| and the second s | | | | | | | |

15-051-20111-00-00 B&B DRILLING, INC.

548 Petroleum Building Wichita, Kansas 67202 September 5, 1967

DRILLERS LOG

Re: #1 Johnson "B" SE NW NW . Section 4-125-18W Ellis County, Kansas

| | • | | * | | |
|---|----------------------|--|-----|-------------------------|----------------|
| COMPANY: | Allison & Blac | k | | | |
| CONTRACTOR: | B & B Drilling | | | | |
| TOTAL DEPTH: | | • | | | |
| COMMENCED: | August 26, 196 | 52 | | | |
| COMPLETED: | September 3, 1 | | | REM | _ |
| • | | -901 | | BTATE CORPORATION | MEN |
| 0 | 20 | Rock | | STATE CORPORATION 9-6- | THE PERSON AND |
| 20 | 216 | Shale | | 9-6- | 1967 |
| 216 | 235 | Shale | | SEP 6 | 1967 |
| 235 | 850 | Shale & Red Bed | ! | | |
| 850 | 1110 | Shale & Sand | 6 | CONSERVATION Wichita Ka | |
| 1110 | 1305 | Shale & Sand | | Wichia | DIVISION |
| 1305 | 1372 | Shale | • | Wichita, Ka | กรละ |
| 1372 | 1413 | Anhydrite | | 4 | €: |
| 1413 | 1486 | Shale | | | • |
| 1486 | 1629 | Shale & Lime | | | , |
| 1629 | 2000 | Shale & Lime | | | |
| 2000 | 2170 | Shale & Lime | • | | |
| 2170 | 2405 | Lime & Shale | | | |
| 2405 | 2570 | Lime & Shale | | | |
| 2570 | 2820 | Lime & Shale | | | |
| 2820 | 3060 | Shale & Lime | | | |
| 3060 | 3210 | Shale & Lime | | | |
| 3210 | 3319 | Lime & Shale | | | |
| 3319 | 3365 | Lime & Shale | | | |
| 3365 | 3410 | Lime & Shale DST | #1 | | |
| 3410 | 3445 | Lime | | | |
| 3445 | 3510 | Lime | | | |
| 3510 | 3551 | Lime DST # 2 | | | |
| 3551 | 3640 | Lime & Shale | £ | | |
| 3640 | 3700 | Lime Conglomerate | | | |
| 3700 | 3722 | Lime Log | | | |
| 3722 | ्रम ४ व्याप्त | Total Depth D& | e A | | |
| e a | | A STATE OF THE STA | ** | • | |

We certify the above and foregoing to be true and correct copy of the log on the #1 Johnson "B" located in Ellis County, Kansas

President

Olma O huser Notary Public Subscribed and sworn to before me this 5th day of September, 1967, My commiss ion expires May 31, 1970

