## STATE OF KANSAS STATE CORPORATION COMMISSION

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Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## /5-05/-70309-00-00 WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas     | Ell   | is   | Count           | y. Sec. 4 Tv                          | vp. 12S Rge.    | ( <u>*</u> ) <u>18</u> (w             |  |  |  |
|---|---|--|-----------------|---------------------------------------|-----------------|---------------------------------------|--|--|--|
| NORTH                                   |   | NE/CNW#SW#   | or footage fro  | om linesSW                            | NW NE           | (-/())                                |  |  |  |
|   | Lease Owner Chief Drilling Co., Inc.  Lease Name BOWYER Well No.                              |  |                 |                                       |                 |                                       |  |  |  |
|   | Office Address Box 797 - Great Bend, Kansas 67530   |  |                 |                                       |                 |                                       |  |  |  |
|   |   | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole |                 |                                       |                 |                                       |  |  |  |
|   |   | Date well completed 9/5 19 68                                  |                 |                                       |                 |                                       |  |  |  |
|   | Application for plugging filed 9/5 19 6   |  |                 |                                       |                 |                                       |  |  |  |
|   | Application for plugging approved 9/5 19 68   |  |                 |                                       |                 |                                       |  |  |  |
|   | Plugging commenced         9/5 19 68           Plugging completed         9/5 19 68           |  |                 |                                       |                 |                                       |  |  |  |
|   | Reason for abandonment of well or producing formation Dry Hole                                |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   | If a producing  | If a producing well is abandoned, date of last production 19   |                 |                                       |                 |                                       |  |  |  |
| Locate well correctly on above          | Was permission obtained from the Conservation Division or its agents before plugging was com- |  |                 |                                       |                 |                                       |  |  |  |
| Section Plat                            | menced?   | <u>res</u>   |                 |                                       |                 |                                       |  |  |  |
| Name of Conservation Agent who super    | ervised plugging of th  | is well  |                 |                                       |                 | 2260                                  |  |  |  |
| Producing formation                     | oil and gos formatio  | Depth to top   | Bottom          | T                                     | otal Depth of   | $_{\text{Well}}$ 3360 $_{\text{Fee}}$ |  |  |  |
|   |   | ons.   |                 |                                       |                 |                                       |  |  |  |
| OIL, GAS OR WATER RECORI                | OS  |  |                 |                                       | (               | CASING RECORD                         |  |  |  |
| FORMATION                               | CONTENT   | FROM   | TO              | SIZE                                  | PUT IN          | PULLED DUT                            |  |  |  |
|   |   | 0  | 203             | 8-5/8"                                | 203             | None                                  |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  | <del>- </del>   |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
| Wooden pl                               | sacks cemer<br>ug set @ 40<br>sacks cemer   | ) *  |                 | pipe<br>STATE CUND                    | CEIVED          |                                       |  |  |  |
|   | CONSERVATION DIVISION WICHITA KANSAS  |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   | - Adulas Lolow  |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
|   | (If additional  | description is nece  | TANKE WAS DACK  |                                       |                 |                                       |  |  |  |
| ame of Plugging Contractor              | Chief Dri   | Lling Co   | Inc.            | or this sheet)                        |                 |                                       |  |  |  |
| ddress                                  | Box 797 -   |  |                 | sas 6753                              | 0               |                                       |  |  |  |
|   |   |  |                 |                                       |                 |                                       |  |  |  |
| TATE OF KANSAS                          | COU   | NTY OF   | BARTON          | · · · · · · · · · · · · · · · · · · · |                 |                                       |  |  |  |
| Jim Robinso                             | <u>n</u>  | (  | employee of ou  | vner) or (owner                       | 0= 0momete=\ .4 | the above-described                   |  |  |  |
| ell, being first duly sworn on oath, so | ays: That I have kno  | owledge of the   | facts, statemen | ts, and matters h                     | erein containe  | d and the log of the                  |  |  |  |
| pove-described well as filed and that   | the same are true an  | d correct. So h  | phyme God.      |                                       | containe        | and the log or the                    |  |  |  |
| and indeed.                             |   | (Signature)  | Juin >          | Coloman                               | •               |                                       |  |  |  |
| \$ 0.00 A                               |   |  | ox 797 -        | Great P-                              | l V             | (5500                                 |  |  |  |
|   |   |  | <u> </u>        | Great Be                              | nd, Kans        | as 67530                              |  |  |  |
| SUBSCRIBED AND SWORN TO before          | me this 5th   | day of_  | Şep             | tember                                | 1968            | <u> </u>                              |  |  |  |
| 4 6 0 6 4                               |   |  |                 | ment.                                 | ( )             |                                       |  |  |  |
| y commission exists                     | 12, 1970  |  |                 |                                       | ook,            | Notary Public.                        |  |  |  |
|   |   |  |                 |                                       | · · <i>,</i>    | Living Labito.                        |  |  |  |
| SV-600 Miles                            |   |  |                 |                                       |                 |                                       |  |  |  |

## 15-051-20309-00-00

## WELL LOG

STATE COME CE CONSERVATION DIVISION Wichita, Kansas

Chief Drilling Co., Inc.

Box 797

Great Bend, Kansas 67530

BOWYER #1

SW NW NE Sec. 4-12S-18W

Ellis County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced:

8-30-68

Completed: 9-5-68

Casing Record: 8-5/8" set @ 203' w/150 sacks 60/50 Pozmix, 2% Gel.

DRY & ABANDONED

| FORMATION   | FROM                                 | <u>T0</u>                    |   | ELEVATIC                     |  |
|---|--------------------------------------|------------------------------|---|------------------------------|--|
| Rock  | 0                                    | 30 .                         |   | 2097 Gr.<br>2099 D.F         |  |
| Post Rock & Clay<br>Shale   | 30.<br>70                            | 70<br>500                    |   | 2102 K.E                     | •                                      |
| Sand, Shale & Red Bed   | 500                                  | 1394                         | FORMATION TOPS                                |                              |  |
| Anhydrite<br>Shale & Shells   | 1394<br>1436                         | 1436<br>1725                 |   | SAMPLE                       | LOG                                    |
| Shale & Lime<br>Shale & Lime<br>Lime<br>Lime & Shale<br>Total Depth | 1725<br>2050<br>3145<br>3260<br>3360 | 2050<br>3145<br>3260<br>3360 | Anhydrite<br>Topeka<br>Keebner<br>Total Depth | 1405<br>3109<br>3339<br>3360 | 3107 -1005<br>3338 -1236<br>3357 -1255 |

STATE OF KANSAS, COUNTY OF BARTON) SS

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SW NW NE of Section 4-12S-18W, Ellis County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING-CO., INC.

Wesselowski

Subscribed and sworn to before me this 7th day of September, 1968.

Carmen R. Cook, Notary Public

xpires: Dec. 12, 1970