STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

State Corporation Commission 212 No. Market	Elli	s	County	Sec. 4 7	rwp. 12S Rge	18 (E)	$\underline{W}(w)$
Wichita, Kansas . NORTH	Location as "N	E/CNWKSWX"	or footage from	n nnca	E NE SE		
	Lease Owner_	T = la == = = = =	ent Oil Co	Mb.			1
	Lease Name	710 TT		, Wichita	, Kansas	_ Well No 67202	1
	Office Address				Dry Hole		<del></del>
	3	Vell (completed		-			19 7 1
		pleted plugging filed_			12-		19 71
		plugging appro			12-		19 7 1
		nenced			12-		19 71
	Plugging comp				12-	-14	19 71
		ndonment of we	ll or producing	formation	D & A		
				·			
	If a producing	well is abandor	ed, date of las	st production_			.19
	<del>-</del>	n obtained fron		ation Division	or its agents be	lore plugging v	vas com-
Locate well correctly on above Section Plat	menced?		Yes		77		
Section Plat Name of Conservation Agent who su	pervised plugging of th	is well	<u> Leo Mass</u>	ey, Hays	, Kansas	3730	<u> </u>
Producing formation		Depth to top	Bottom	· · · · · · · · · · · · · · · · · · ·	Total Depth o	Well	Feet
Show depth and thickness of all wat	er, oil and gas formatio	ns.			•		•
OIL, CAS OR WATER RECO	RDS				•	CASING REC	ORD
	CONTENT	FROM	то	SIZE	PUT IN	PULLED C	IUT
FORMATION	CUNIENI	- Rom	1 1	5.22	<del>                                     </del>	+	
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21							
4	0' w/10 sx			· · · · · · · · · · · · · · · · · · ·		<u> </u>	
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-				OTHIE	CORPORATION	COMMISSION	
		/			DECOS	1971	
				CON	SEDVETTO	3/1	
					SERVATION Wichita, Kan	DIVISION	
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	(If addition Murfin Drilli	nal description is ne	essary, use BACE	C of this sheet)			
Name of Plugging Contractor		ita. Kansa	s 67202				
Address							
****			0000000				
STATE OF KANSAS		UNTY OF	SEDGWI	.CK	, ss.	- Andrews	r Lander .
James R. Da					vner or operator		
well, being first duly sworn on oat	· ·		•		ers herein cont	thed and the	log of the
above-described well as filed and	that the same are true	and correct. So	help me God		. \ `	( )	
Majorina Marie		(Signature)			Lam	<u> </u>	
and the second		(	617 Unio	n Center	Wichita	, Kansas	67202
	-	· ·			(Address)		
Subscribed AND Sworn to b	pefore me this 21	stday o	f	<u>December</u>	, 19	71	*
Subschubed and Swoin to b		*	$\mathcal{A}_{\mathcal{V}}$	ilmo 1	11.1310	bes.	
THE CONTRACTOR OF STATE OF STA	ary 7, 19 <b>7</b> 5	· · · · · ·		Wilma V.	Brokes	Notary	Public.
My commission expires		<del></del>		V a			

## /5-051-20789-00-00 WELL LOG

Vincent Oil Corp. COMPANY sec. 4 T. 12S R. 18W LOC. NE NE SE Johnson Ellis 15 RIG. NO. TOTAL DEPTH 3730' KANSAS сомм. COMP. 12-14-71 12-8-71 CONTRACTOR Murfin Drilling Co. CASING 20 2148 GL 8 5/8" @ 199' w/150 sx 15 ELEVATION 2153 KB 13 PRODUCTION

> 165 Sand - Shale 1355 Shale 1443 Shale - Redbed 1480 Anhydrite 2160 Shale 3130 Lime & Shale 3185 Topeka Lime

3730 Lime

STATE CORPORATION CED

JEC 3 1977

CONSERVATION DIVISION

Wichita, Kansas

D & A

State ofKANSAS		A single of the following the second section of the section o	and the second s
County of SEDGWICK	88:		
ı, James R. Daniels	of the	Murfin Drilling	Company
Subscribed and sworn to before me this		December 19 71  Wilma V. Brokes	Brokes