STATE OF KANSAS STATE GORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

/5-051-Z0Z09-CO-CO WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	<u>Ellis</u>		Count	ty. Sec. <u>7</u>	Twp. 12 Rge.	$\underline{\qquad} (E) \underline{18}(W)$		
NORTH			or footage fro	om lines	NW SW NE			
	Lease Owner Woodman & Iannitti Drilling Co. Lease Name Johnson Well No. 2							
	Lease Name Johnson Well No. 2 Office Address 706 Union Nat'l. Bldg.							
		Vell (completed				Le		
		Date well completed				19 68		
		Application for plugging filed				1968		
		Application for plugging approved Plugging commenced				<u>1968</u> 1968		
i i		Plugging completed				+ 1968		
	Reason for abandonment of well or producing formation							
						···		
						19		
Locate well correctly on above Section Plat		n obtained from				e plugging was com-		
Name of Conservation Agent who supe	ervised plugging of th	is well			Leo F.	Massey		
Producing formation	1	Depth to top	Botton	m	Total Depth of W	vell 3793 Feet		
Show depth and thickness of all water,	, oil and gas formatio	ns.						
OIL, CAS OR WATER RECORD	os				C	ASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
			-	8 5/8	178'			
·			<u> </u>	ļ				
				 		·		
				le plug @ op plug @	180' with 20 40' with 10			
	· · · · · · · · · · · · · · · · · · ·			STA	TECHECEIN			
					PORATION	ED		
				Co	FERSSY	OMMISSION		
		ζΟ _Λ				NSERVATION DIVISION		
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					, nansas	·SION		
			· · · · · · · · · · · · · · · · · · ·					
	(If additiona odman & Ianni 6 Union Nation		g Compar	(of this sheet)				
STATE OF KANSAS	, cot	JNTY OF	SEDGWICK	ζ	, ss.			
K. T. Woodman	egener ve de et jauen.pt.	(6	employee of	owner) or (ow	ner or operator) of	the above-described		
well, being first duly sworn on oath, s	says: That I have kn	owledge of the	facts, statem	ents, and matte	ers herein contained	d and the log of the		
bove-described well as filed and that	the same are true ar	na correct. So n	elp me God.	K9.[.]	a Mana			
CHAMP'S		(Signature)		11/00	or worken			
SUBSCRIBETT NO SWORN TO before			7		National Bld	g		
SUBSCRIBED SO SWORN TO before	re me this26t1	day of_	Februa		(Address)	8		
		uay 01	<u>)</u> ,	<u> </u>	0 0 0			
W. PUBLIC SEED 11	1072	-7,	Tust	ma C	nombela	Notary Public.		
ly commission expires Feb. 11,	1314		ystina C	hamberlai		trosury I uone.		
OF CO. Teles			N.					
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KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

sec. 7 T. 12 R. 18W

Ellis

KANSAS

LOC. NW SW NE

COUNTY

Johnson

3793**'**

February 15, 1968

February 26, 1968

CONTRACTOR

Woodman & Iannitti Drilling Co.

20 15

12

10 B 5/8 @ 178'

ELEVATION 2195 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand 50 155 Post Rock & Clay 178 Shale 790 Shale 945 Shale & Streaks of Sand 1130 Sand 1498 Red Bed 1515 Anhy 1542 Anhy 1955 Shale & Shells 2135 Shale & Shells

2395 Lime 2530 Lime 2645 Lime 2765 Lime 2915 Lime

3050 Lime 3142 Lime 3250 Lime Lime

3330. 3380 Lime 3440 Lime 3485 Lime 3498 Lime 3520 Lime 3565 Lime 3620 Lime

3650 Lime 3677 Lime 3735 Lime 3765 Lime

3790 Lime

Total Depth 3793

I certify the above to be a true and correct copy of the drillers log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.