STATE OF KANSAS
STATE CORPORATION COMMISSION

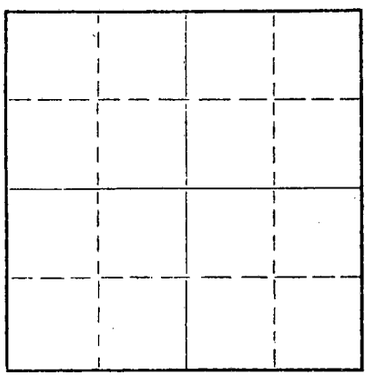
Form CP-4

15-051-20094-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Ellis County. Sec. 7 Twp. 12 Rge. ____ (E) 18 (W)

Location as "NE/CNW¼SW¼" or footage from lines C N/2 S/2 NW

Lease Owner Woodman & Iannitti Drilling Company

Lease Name Stackhouse Well No. 4

Office Address 706 Union National Building

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed July 25 19 67

Application for plugging filed July 25 19 67

Application for plugging approved July 25 19 67

Plugging commenced July 25 19 67

Plugging completed July 25 19 67

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production ____ 19 ____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation ____ Depth to top ____ Bottom ____ Total Depth of Well 3753 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS — CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	185'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ____ feet to ____ feet for each plug set.

Bottom Plug @ 750' with 90 sx
Middle Plug @ 180' with 20 sx
Top Plug @ 40' with 10 sx

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company

Address 706 Union National Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union National Building
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of July, 19 67

Justina Chamberlain
Justina Chamberlain Notary Public.

My commission expires February 11, 1968

15-051-20094-00-00

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU — KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Company
SEC. 7 T. 12 R. 18W
LOC. C N/2 S/2 NW

FARM Stackhouse NO. 4

COUNTY Ellis
KANSAS

TOTAL DEPTH 3753
COMM. July 17 1967 COMP. July 25, 1967
SHOT OR TREATED
CONTRACTOR Woodman & Iannitti Drilling Company
ISSUED

CASING

20 10
15 8 5 /8 @ 185'
12 6
13 5

ELEVATION 2153'

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Clay & Sand
150	Post Rock
185	Blue Shale
615	Shale
930	Shale & Sand
1130	Sand
1150	Red Bed
1474	Red Bed
1505	Anhy
1509	Anhy
2030	Shale & Shells
2280	Lime & Shale
2460	Lime & Shale
2570	Lime
2725	Lime
2835	Lime
2950	Lime
3120	Lime
3184	Lime
3254	Lime
3335	Lime
3405	Lime
3465	Lime
3490	Lime
3560	Lime
3615	Lime
3680	Lime
3722	Shale & Lime
3753	Conglomerate, Shale & Chert

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I hereby certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge.

Woodman & Iannitti Drilling
K. T. Woodman
K. T. Woodman