

15-163-01139-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 320 Union Nat'l Bank Bldg.  
(Applicant)

Lease (Farm Name) Shaw Well No. 2

Well Location CN/2 SW NE Sec. 21 Twp. 10 Rge. 20 (~~E~~)-(W) W

County Rooks Field Name (if any) \_\_\_\_\_

Total Depth 3793 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Neal Cramer Address Cunningham, Kansas

Name of Plugging Contractor W. J. Coppinger

Address 320 Union National Bank Bldg, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to W. J. Coppinger Address 320 Union National Bank Bldg, Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 30 1953  
CONSERVATION DIVISION  
Wichita, Kansas

W. J. Coppinger  
Applicant or Acting Agent  
Date September 24, 1953

**PLUGGING**  
FILE SEC 21 T 10 R 20W  
BOOK PAGE 132 LINE 2

15-163-01139-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 25, 1953

well No.	2
Lease	Shaw
Description	CNE SW NE 21-10-20W
County	Rooks
File No.	132-2

W. J. Coppinger  
320 Union National Bank Building  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor