STATE OF KANSAS

## WELL PLUGGING RECORD

TATE CORPORATION		K.A.R.	K.A.R82-3-117			API NUMBER 15-051-21,145		
00 Colorado Derby lichita, Kansas 6					LEASE N	LEASE NAME Deutscher		
TYPE OR PRINT					WELL NUMBER #1			
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					Ft. from S Section Line			
						Ft. from E Section Line NW SW SW		
EASE OPERATOR R	itchie Exploration	ı, Inc.	•			- NW SW SW _TWP• <u>12S</u> RGE• <u>20W</u> (E)or(W)		
DDRESS Suite 1000 125 N. Market Wichita, Kansas 67202						COUNTY Ellis		
HONE # ( 316) 267-4375 OPERATORS LICENSE NO. 4767					•	II Completed		
haracter of Well <u>Oil</u>					Pluggin	Plugging Commenced 1-16-87		
OII, Gas, D&A, SWD, Input, Water Supply Well)					* Pluggin	g Completed <u>1021087</u>		
id you notify the	KCC District Offi	ce prior	to p	lugging t	his well?	Yes		
hich KCC Office d	id you notify?	Havs	. Kan	sas				
•	If not,				•			
roducing Formatio	n	Depth	to T	ор	Botte	om T.D. 3872'		
	ckness of all wate							
OIL, GAS OR WATER	RECORDS	1		C	ASING RECO	RD		
Formation	Content	From	To	Size	Put In	Pulled out		
				8-5/8"	2021	none		
•			<b></b>		3871'	_2600.'		
		1	/					
laced and the me <sup>.</sup> ere used, state	thod or methods us the character of	ed In in same a	troduc nd de	cing it in pth plac	nto the hol ed, from	ing where the mud fluid wile. If cement or other pluing feet to feet each senot casing @2600' and		
pulled a to	tal of 80 joints o	of 4-1/2"	casi	ng. Plue	ged surfac	ce with 4 hulls, 150		
econolite w Plugging Com	/3 hulls	· · · · · · · · · · · · · · · · · · ·						
(If add	itional descriptio	n Is nece	essary	, use BAC	K of this	form.)		
ame of Plugging Co	ontractor <u>Kelso</u>	Casing	Pulli	ng, Inc.	L	icense No. 6050		
ddress P.O. Bo	ox 347 Chase, Kan	sas 6752	4					
TATE OF Kansas	S C O	UNTY OF _	Ri	ce		_,ss.		
R. Darrell H				(Emp	loyee of (	- Operator) or (Operator) o		
ratoments, and mat	ell, being first d tters herein conta and correct, so he	ined and	the 1	oath, savs	: That I h	nave knowledge of the fact:		
	and correct, so no	10 mg 000		Signature)	Rha	and the		
			( A	(ddress	, ,	47 Chase, Ks. 67524		
S	JBSCRIBED AND SWORI	N TO befo	ore me	this 5	th day o	f February ,19 87		
					June 1st	AL COODS ATHER CLAMMISSION		
My	Commission Expire	es:_			- No fa	FEB 9 1027		
	·	A A A		RENE HOOVER		2-9-1987 CONSERVATION DIVISION		

- IRENE HOOVER State of Kangas My Appt. Exp. Aug. 15, 1989

Form CP-4

Revised 07-86

Wichita, Kansas

## WELL LOG

COMPANY A. Scott Ritchie

29 T. 12S R. 20W

NW SW SW LOC.

DEUTSCHER

NO. 1

RIO. NO. 15

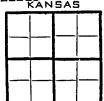
TOTAL DEPTH 3872

1/22/76

COMP. 1/31/76

CONTRACTOR Murfin Drilling

COUNTY Ellis



CABING

20

e 5/8" @ 202' w/150 sx

12

4 1/2" @ 3871' W/250 SX

PRODUCTION Producer

60 - surf clay & sand 180 - shale, sand 202 - shale

1025 - cmt, shale, sand

1265 - sand

1553 - shale (redbed)

1599 - Anhydrite

2765 - shale

3245 - shale, lime 3558 - 1ime,

3580 - 1ime, chirt 3775 - 1ime

3872 - 1ime, chirt

3872 - TD

STATE CONC. D. C. D. COMMISCH A

Weilhta, Khiisas

Sedgwick

upon oath state that the above and foregoing is a true and correct copy of the log of the

\_\_\_\_5th\_\_\_day of\_ vợrn to before me this \_

Wm. S. Shropshire

February

JOLENE S. FRISBIE, STATE NOTARY PUBLIC My Commission Bapires: My Comm. Exp. March 13, 1979

DP28