Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:  |                          |                                  |                 | API No. 15 - 171-20717-0000   |  |  |                           |  |  |  |                             |  |  |
|---|--------------------------|----------------------------------|-----------------|---|--|--|---------------------------|--|--|--|-----------------------------|--|--|
| Name: Lario Oil & Gas Company   |                          |                                  |                 | Spot Description: 80' S & 5' W of   |  |  |                           |  |  |  |                             |  |  |
| Address 1: 301 S. Market  |                          |                                  |                 | E2 _ SE_ NW_ NE       Sec. 26       Twp. 17       S. R. 32       □ East ✓ West        1,070       Feet from       ✓ North / □       South Line of Section        1,490       Feet from       ✓ East / □       West Line of Section  |  |  |                           |  |  |  |                             |  |  |
| Address 2:  |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
| City: Wichita State: KS Zip: 67202 +                                  |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
| Contact Person: Jay Schweikert  |                          |                                  |                 | Footages Calculated from Nearest Outside Section Corner:  |  |  |                           |  |  |  |                             |  |  |
| Phone: (316 ) 265-5611  |                          |                                  |                 | ✓ NE NW SE SW   |  |  |                           |  |  |  |                             |  |  |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG 📝 D&A ☐ Cathodic |                          |                                  |                 | County: Scott   |  |  |                           |  |  |  |                             |  |  |
| Water Supply Well Other: SWD Permit #:                                |                          |                                  |                 | Lease Name: Brookover Farms 'A' Well #: 1-26 CCC  |  |  |                           |  |  |  |                             |  |  |
| ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? ✓ Yes            |                          |                                  |                 | Date Well Completed: 10-8-09 The plugging proposal was approved on: 10-5-09 by: Lin Remer (KCC District Agent's Name)   |  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  |                 |   |  |  | Depth to Top: Bottom: T.D |  |  |  | Plugging Commenced: 10-8-09 |  |  |
|   |                          |                                  |                 |   |  |  | Depth to Top: Bottom: T.D |  |  |  | Plugging Completed: 10-8-09 |  |  |
| Dept  | h to Top:                | Bottom: T.D                      |                 |   |  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
| Show depth and thickness  |                          | formations.                      |                 | <del></del>   |  |  |                           |  |  |  |                             |  |  |
| Oil, Gas or Wa  | ter Records              | cord (Surface, Conductor & Prod  |                 |   |  |  |                           |  |  |  |                             |  |  |
| Formation   | Content                  | Casing                           | Size            | Setting Depth   | Pulled Out                                   |  |                           |  |  |  |                             |  |  |
|   |                          | surface                          | 8 5/8"          | 306'  | 0  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  | nt-             |   |  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
|   |                          |                                  |                 |   |  |  |                           |  |  |  |                             |  |  |
|   | z 4% gel, 1/4#           | 0 sx in MH.                      | 2310'; 80       | sx @ 1650'; 50 sx   | @ 810'; 50 sx @ 330';<br>RECEIVED            |  |                           |  |  |  |                             |  |  |
| KECPKTPER   |                          |                                  |                 | P=13  | OCT 2 2 2009                                 |  |                           |  |  |  |                             |  |  |
| Plugging Contractor License #: _32453- 580 2                          |                          |                                  |                 | Val Energy Inc KCC WICHITA  Name: Basic Energy Service  |  |  |                           |  |  |  |                             |  |  |
| Address 1: 1700 S. Country Estates Rd                                 |                          |                                  |                 | P. O. Box 129   |  |  |                           |  |  |  |                             |  |  |
| City: Liberal   |                          |                                  |                 | State: KS   | z <sub>ip:</sub> <u>67905</u> +              |  |                           |  |  |  |                             |  |  |
| Phone: (316 ) 262-  | 5799                     |                                  | ·               |   |  |  |                           |  |  |  |                             |  |  |
| Name of Party Responsible   | for Plugging Fees:       | ario Oil & Gas Comp              | any             | wintered and a second a second and a second | 1  |  |                           |  |  |  |                             |  |  |
| State of Kansas   | Cou                      | <sub>inty,</sub> <u>Sedgwick</u> |                 | , SS.   |  |  |                           |  |  |  |                             |  |  |
| Jay Schweikert (Print Name)   |                          |                                  |                 | Employee of Operator o  | r Derator on above-described well,           |  |                           |  |  |  |                             |  |  |
| the same are true and corre   | th, says: That I have kn | owledge of the facts statemen    | ts, and matters | •   | of the above-described well is as filed, and |  |                           |  |  |  |                             |  |  |
| Signature:  |                          | Tuy XIG                          |                 |   |  |  |                           |  |  |  |                             |  |  |
|   | Mail to: KCC             | conservation Division, 13        | 0 S. Market - I | Room 2078, Wichita, Kansa   | s 67202                                      |  |                           |  |  |  |                             |  |  |