Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: PINTAIL PETROLEUM, LTD. | | | | | API Number: 15 - 135-24581-0000 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|---------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202 | | | | | Lease Name: DICK HORCHEM | | |
| Phone: (316) 263 -2243 Operator License #: 5086 | | | | | Well Number: 2-36 | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: Docket #: | | | | | Spot Location (QQQQ): SW - SW - SE - 540 Feet from North / South Section Line 2310 Feet from East / West Section Line Sec. 36 Twp. 18 S. R. 25 East West | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | County: NESS | | |
| Producing Formation(s): List All (If needed attach another sheet) MISSISSIPPI Depth to Top: 4384 Bottom: 1998 T.D. 4414 Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. | | | | | Date Well Completed: Plugging Commenced: 10/7/2009 Plugging Completed: 10/7/2009 | | |
| Show depth and thickness | of all water, oil and ga | s formations. | | | | | |
| Oil, Gas or Water Records Casing Record (Sun | | | | | Surface Conductor & Produ | urface Conductor & Production) | |
| Formation . | Content | From | То | Size | Put In | Pulled Out | |
| MISSISSIPPI | OIL & WATER | 4404 | 4414 | 12 1/4" | 201' | N/A | |
| | | | | 5 1/2" | 4403' | N/A | |
| | | | | , | | | |
| | | | | , | | | |
| bescribe in detail the mann hole. If cement or other plu 50 SX CMT @ 4275', 16 | ugs were used, state th | e character of | same depth p | laced from (botto | | r methods used in introducing it into the ug set. RECEIVED | |
| * * * | Chille | ail C | indi | Inc = | <u> </u> | OCT 2 0 2000 | |
| Name of Plugging Contractor: FRITZLER TRUCKING | | | | | License #: 3162 | KCC WICHITA | |
| Address: N HWY 283, I | PO BOX 544, NES | S CITY, K | S 67560 | | | NOC WICHIIA | |
| Name of Party Responsible | for Plugging Fees: Pl | NTAIL PET | ROLEUM, | LTD. | · · · · · · · · · · · · · · · · · · · | | |
| State of KANSAS | County, _ | SEDGWIC | K | , ss. | | | |
| SUE DAVIS | | | | (Employee of | Operator) or (Operator) | on above-described well, being first duly | |
| sworn on oath, says: That I same are true and correct, | so help me God. | (Signature) (Address) 2 | Sues 25 N. MARKE | Daus T, SUITE 300. | WICHITA, KS 67202 | above-described well is as filed, and the | |
| | SUBSCRIBED and | SWORN TO B HILLSA Notary Pu | efore me this blic | | OCTOBER Commission Expires: | 9/18/2010 A NOTABY PUBLIC State of Kancas | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202