Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD.					API Number:15	_ 135-23198-0000
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202					Lease Name:	
Phone: (316) 263 -2243 Operator License #: 5086					Well Number: #2	
OII					Spot Location (QQQQ): NE - SE - SE -	
Type of Well: Oli, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					990 Feet from	North / South Section Line
The plugging proposal wa	as approved on: <u>5/29/2</u> 6	009	· .	(Date)	220	East / West Section Line
by: STEVE BOND (KCC District Agent's Name)					Sec. 14 Twp. 16 S. R. 21 East ✓ West County: NESS	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): L	ist All (If needed attach a	nother sheet)			Date Well Complete	3/7/1988
FT SCOTT 'A' SAND Depth to Top: 4111 Bottom: 1855 4219					Plugging Commenced: 10/12/2009	
Depth to Top: Bottom: T.D				T.D	Plugging Completed: 10/12/2009	
	Depth to Top:	Botto	om:	T.D	Plugging Complete	0:
Show depth and thicknes	s of all water, oil and ga	s formations.	·-			
Oil, Gas or Water Records Casing Record (Surface Conductor & Produc						y i
Formation	Content	From	То	Size	Put In	Pulled Out
FT SCOTT SAND	OIL & WATER	4114	4118	12 1/4"	305'	N/A
				5 1/2"	4218'	N/A
hole. If cement or other	plugs were used, state th	ne character o	f same depth	placed from (botte	om), to (top) for each	d or methods used in introducing it into the plug set. E, 50 SX @ SURFACE TO TOP OFF RECEIVED
· · · · · · · · · · · · · · · · · · ·	·	. ,		*.	·	OCT 2 0 2009
Name of Plugging Contra	actor: WHITETAIL CRU	DE Inc	•		License #: 310	627
Address: N HWY 283, PO BOX 544, NESS CITY, KS 67560						
Name of Party Responsib	ole for Plugging Fees: P	INTAIL PE	TROLEUM,	, LTD.		
State of KANSAS	County, _	SEDGWIC		, ss.		
SUE DAVIS	•				f Operator) or (Operator	or above described well being first duly
sworn on oath, says: Tha	t I have knowledge of the	e facts statem	ents, and matt			or) on above-described well, being first duly e above-described well is as filed, and the
same are true and correc	t, so help me God.		10),		
		(Signature)	suex	aus		— NA
		(Address)_2	25 N. MARKI	ET, SUITE 300.	WICHITA, KS 6720	2
	SUBSORIBED and	SWORN TO E	pefore me this		OCTOBER	20 09
	Secret	lowers	uch		Commission Expires:	9/18/2010
	. /-	Notary P	ublic			I THE REPORT OF THE PROPERTY O

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas