Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

OPERATOR: License #: 31514				API No. 15 - 033-21-272 ~ 5000			
Name: Thoroughbred Assoc. U.C				Spot Description:			
Address 1: 8100 East 22nd St. N. Bldg. 600, Suite F				USE .SE.	<u>SE.</u> Sec. <u>16</u> To	wp. 18 S. R. 19 East West	
Address 2:				585	Feet from	North / South Line of Section	
City: Wichita State: KS zip: 67226 + 5000				Feet from Fast / West Line of Section			
Contact Person: (230) Phone: (316) 685-1512				Footages Calculated from Nearest Outside Section Corner:			
					NE NW ✓ SE SW		
Type of Well: (Check one) Gas Well OG D&A Cathodic Water Supply Well Other: YCON SWD Permit #:					County: Comanche		
ENHR Permit #: Gas Storage Permit #:					Lease Name: Big Red Well #: 1		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Date Well Completed:		
					by: Eric MacLaren (KCC District Agent's Name)		
Depth to Top: <u>5829</u> Bottom: <u>5836</u> T.D. <u>5952</u>				Plugging Commenced: 10/9/2009			
Depth to Top: <u>5830</u> Bottom: <u>5834</u> T.D. <u>5952</u>				Plugging Completed: 10/14/2009			
Depth to Top: Bottom: T.D					33.13		
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production)							
<u> </u>	Oil, Gas or Water Records tion Content Casing		Size		Setting Depth	Pulled Out	
Torridation	Rent	Casing	Size		Setting Deptin	Fulled Out	
			20"		90'	none	
			8.5/8		735'	none	
			5 1/2		5945'	2700'	
		,	7.7.				
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Bridge plug set at 5070', 2 sacks cement spot with dump bailer, casing load with salt water, cut 5 1/2 casing at 2700' and remove, run 2 3/8 tubing in to 760', spot 12 sacks jell, 50 sacks 60/40 poz, 4% jell, 2nd 300', 50 sacks, 3rd 60' 20 sacks. RECEIVED KANSAS CORPORATION COMMISSI 10/15 - measure 170' redi mix 4' from surface							
-OCT 1.9.2009							
			-	,		CONSEDVATION	
Plugging Contractor License #: 5105 Name:				Clarke	Corporation	CONSERVATION DIVISION WICHITA, KS	
Address 1: P.O. Box 187							
City: Medicine Lodge			State: Kai	nsas	z _{ip:} <u>67104</u> +		
Phone: (620) 886-5665							
Name of Party Responsible for Plugging Fees: Thoroughbred.Assoc.							
State of Kansas	County,E	Barber		\$S.	·		
Mark Morgenstern (Print Name)				_ 🕢 Emp	loyee of Operator or	Operator on above-described well,	
being first duly sworn on oath, says: I the same are true and correct, so hel Signature:	That I have knowledg	e of the facts statements, an	d matter	s herein cont	ained, and the log of t	he above-described well is as filed, and	