

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 31514  
Name: Thoroughbred Assoc. LLC  
Address 1: 8100 East 22nd St. N. Bldg. 600, Suite F  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67226 + \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: (316) 685-1512  
Type of Well: (Check one)  Oil Well  Gas Well  O&G  D&A  Cathodic  
 Water Supply Well  Other Exp. Intent  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

API No. 15 - 033-~~21255~~-00-00  
Spot Description: S2-SE-SE Sec. 21 Twp. 32 S. R. 19  East  West  
330 Feet from  North /  South Line of Section  
660 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Comanche  
Lease Name: Herrington Well #: 2  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 10/7/2009 (Date)  
by: Eric MacLaren (KCC District Agent's Name)  
Plugging Commenced: 10/14/2009  
Plugging Completed: 10/14/2009

Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			20"	90'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run 2 3/8 tubing to 75', tag bottom, circulate 100 sacks 60/40 poz 4% jell to surface  
10/15 - measure 10', redi mix 4' from ground level

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 19 2009

CONSERVATION DIVISION  
WICHITA, KS

Plugging Contractor License #: 5105 Name: Clarke Corporation  
Address 1: P.O. Box 187 Address 2: \_\_\_\_\_  
City: Medicine Lodge State: Kansas Zip: 67104 + \_\_\_\_\_  
Phone: (620) 886-5665  
Name of Party Responsible for Plugging Fees: Thoroughbred Assoc. LLC  
State of Kansas County, Barber, ss.

Mark Morgenstern  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Mark Morgenstern