Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 31514			API No. 15 - 033-21-0210000			
Name: Thoroughbred Assoc. LLC			Spot Description:			
Address 1: 8100 East 22nd St. N. Bldg. 600, Suite F			<u>SW - SW - NE Sec. 21 _ Twp. 32 * S. R. 19 East</u> West			
Address 2:			Feet from \infty North / \bigcap South Line of Section			
City: Wichita State: KS Zip: 67226 +			2,310 Feet from 📝 East / West Line of Section			
Contact Person:			Footages Calculated from Nearest Outside Section Corner:			
Phone: (316) 685-1512			□ NE □ NW □ SE 🗸 SW			
Type of Well: (Check one) ☐ Oil Well			County: Comanche			
Water Supply Well Other: SWD Permit #:			Lease Name: Jaimie Well #:1			
ENHR Permit #: Gas Storage Permit #:			Date Well Completed:			
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes ✓ No			The plugging proposal was approved on: 10/7/2009 (Date)			
Producing Formation(s): List All (If needed attach another sheet)			by: Eric MacLaren (KCC District Agent's Name)			
Depth to Top: <u>4946</u> Bottom: <u>4951</u> T.D. <u>5278</u> Depth to Top: <u>4991</u> Bottom: <u>5003</u> T.D. <u>5278</u>			Plugging Commenced: 10/8/2009			
		Plugging Completed: 10/14/2009				
Depth to Top: <u>5160</u> Bottom: <u>5166</u> T.D. <u>5278</u>						
Show depth and thickness of all water, oil and gas formation	ations					
Oil, Gas or Water Records Casing Record (Surface, Conductor & Production)						
Formation Content	Casing	Size		Setting Depth	Pulled Out	
·		20"		100'	none	
		8 5/8		710'	none	
		5 1/2		5278'	2500'	
		3 1/2	1	3270	2300	
Bridge plug set at 4900', 2 sacks co casing at 2500' and remove, run 2 4% jell, 2nd 300', 50 sacks, 3rd 60' 10/15 - measure 2'	ement spot with do 3/8 tubing to first p	ump b	ailer, ca	sing load wit		
					OCT 1 9 2009	
	ř.					
Plugging Contractor License # 5105			Clarke	Corporation	CONSERVATION DIVISION WICHITA, KS	
Address 1: P.O. Box 187			2:			
City: Medicine Lodge		<	State: Kansas zip: _67104+			
Phone: (620) 886-5665						
Name of Party Responsible for Plugging Fees:	oughbred Assoc. L	LC		·		
State of Kansas County, Barber			, s s.	•		
Mark Morgenstern (Print Name)			Employee of Operator or Operator on above-described well,			
being first duly sworn on oath, says: That I have knowled the same are true and correct, so help me God: Signature: Multiple Market M	ge of the facts statements, a	nd matter	s herein con	tained, and the log o	f the above-described well is as filed, and	