Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

March 2009 Type or Print on this Form Form must be Signed

Form CP-4

WELL PLUGGING RECORD All blanks must be Filled API No. 15 - 153-20879-00-00 OPERATOR: License #: 4767 75' S & 110' E of Ritchie Exploration, Inc. Spot Description: \_ NE\_NE\_NW\_SE Sec.8 Twp.2 S. R. 33 East ✓ West Address 1: 8100 E. 22nd St. N., Bldg. 700 Address 2: \_\_\_ Feet from North / V South Line of Section City: Wichita \_\_\_\_\_ State: <u>KS</u> Zip: <u>67226</u> + \_\_\_\_ \_\_\_\_ Feet from 📝 East / 🗍 West Line of Section Contact Person: Craig Caulk Footages Calculated from Nearest Outside Section Corner: Phone: (316 ) 691-9500 NE NW ✓ SE SW County: Rawlins Water Supply Well Other: SWD Permit #: Lease Name: Bearley Unit Well #: 1 \_\_\_\_\_ Gas Storage Permit #: \_ ENHR Permit #: \_\_\_ Date Well Completed: \_\_9/3/09 If not, is well log attached? Yes Vo No Is ACO-1 filed? Yes V No The plugging proposal was approved on: 9/3/09 Producing Formation(s): List All (If needed attach another sheet) by: David Wann \_(KCC District Agent's Name) Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_ Plugging Commenced: 9/3/09 Bottom: \_\_\_\_\_\_ T.D. \_\_\_\_ Plugging Completed: 9/3/09 Depth to Top: Bottom: \_\_\_\_\_\_ T.D. \_\_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation - Content Casing Size Setting Depth Pulled Out Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 1st plug set at 2860' with 25 sacks 60/40 Poz, 4% gel, 1/4# flocele; 2nd plug set at 2100' with 100 sacks; 3rd plug set at 310' with 20 sacks; 4th plug set at 40' with 10 sacks; 30 sacks in rat hole and 15 sacks in the mouse hole. 200 total sacks. RECEIVED OCT 1 6 2009

Plugging Contractor License #: 30606	Name: Murfin Drilling Co., Inc.	KCC WICHITA
Address 1: 250 N. Water St., Ste 300	Address 2:	
City: Wichita	State: Kansas	z <sub>ip:</sub> <u>67202</u> +
Phone: (316 ) 267-3241		
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.		
State of Kansas County, Sedgwick	, ss.	
Craig Caulk (Print Name)	Employee of Operator or	Operator on above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts statements, a	and matters herein contained, and the log of the ab	pove-described well is as filed, and
the same are true and correct, so help me God.  Signature:		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202