

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Birmingham-Bartlett Drilling Co. Address 300 Kaufman Bldg., Wichita, Kansas, 672022. Lease name Honas 'A' Well No. #2 County Ellis3. Well Location NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23 Township 12S Range 20W4. Well to be drilled 330 ft. from nearest lease line.5. Drilling Contractor Birmingham-Bartlett Drilling Co. Address (given above)6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin January 9 1968.7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3965 ft.8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE.9. Ground elevation at location is approx. 30 ft. higher ~~xx~~ ~~xxxxxx~~ than ground elevation at water well.10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE

- *11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 1421.6 ft. Alternate 1 ☒ Alternate 2 ☐.

REMARKS:

*Plans are to washdown to original TD of 3965' (or 3988') of Phillips Petroleum Co.'s #1 Gaschler dry hole drilled in August 1943 on which 8-5/8" was set at 1412', then 1dg & test. (Two total depths shown as scout cards reflect those 2 total depths & we don't know which is correct)

BIRMINGHAM-BARTLETT DRILLING CO.

By

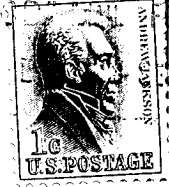
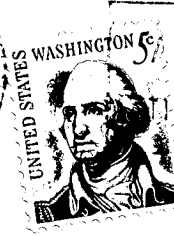
Richard Hindery
Partner

Signature of Operator

30-2109-519A



1-64-25M



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION
1-8-1968
JAN - 8 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)