## NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THÉ	STATE	CORPO	RATION	COMMISSION
		DD	TOD TO	CON	AMENICI	ement.	OF WEI	т

	·	ì
1.	Operator A. Scott Ritchie	+
	Address 412 Union Center Bldg., Wichita, Ks. 672	02
2.	Contractor Murfin Drilling Company	1
	Address 617 Union Center Bldg., Wichita, Ks. 672	02
3.	Type of Equipment: Rotary X Cable Tool	1
	Well to be Drilled for: Oil X Gas	Ĺ
	Disposal Input Other	1
5.	Depth of Deepest Fresh Water within 1 mile150	ft.
6.		ft.
		f.
	Amount of Surface Casing to be set	ft.
	Alternate No. 1 No. 2 X	

API	Number	15-051-21,145
	*	(For office use only)

January 12, 1976

3950

C-1

County Ellis				
Sec. 29 Twp 12 S R	ge 20	₹ V		
Spot LocationNW_SW_SW				
Nearest Lease Line330				
Lease Name Deutscher				

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Well No. \_\_\_\_\_1

Est. Total Depth \_\_\_\_

WE WILL SUBMIT SAMPLES

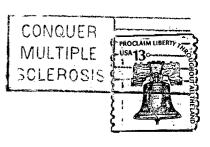
REMARKS:

Signature of Operator .

A. Scott Ritchie

9-72-10M





## **State Corporation Commission of Kansas Conservation Division**

Conservation Division

Wichita, Kansas 67202 STATE CORPORATION COMMISSION

JAN 7 1976

CONSERVATION DIVISION Wichita, Kansas