

15-051-21709-00-00  
**NOTICE OF INTENTION TO DRILL**

TYPE

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-051-21,709  
(For office use only)

1. Operator DON E. PRATT

Starting Date Estimated, 6-8-79

Address P. O. BOX 370, HAYS, KANSAS 67601

County ELLIS

2. Contractor MURFIN DRILLING COMPANY

Sec 8 Twp 12 S Rge 19 W

Address WICHITA, KANSAS

Spot Location 440' Loc NWC-NE<sup>1</sup>/<sub>4</sub>

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ X Gas \_\_\_\_\_

Lease Name SPREEN "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 20-34 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. 1-8

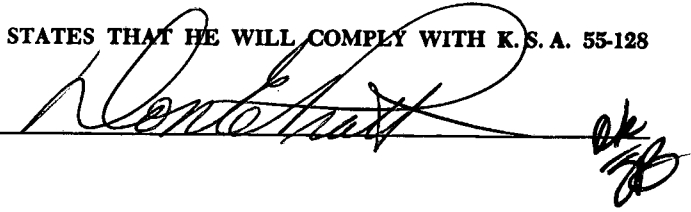
7. Depth to Protect all Fresh Water 600 ~~150~~ ft.

Est. Total Depth 3750 ft.

8. Amount of Surface Casing to be set 150\* ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
6-4-1979  
JUN - 4 1979

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)