

15-051-21709-00-00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

API NUMBER _____

LEASE NAME Spreen

WELL NUMBER 1-8

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 8 TWP. 12 RGE. 19 (E) or (W) (W)

COUNTY Ellis

Date Well Completed 6-20-79

Plugging Commenced 6-28-86

Plugging Completed 7-2-86

LEASE OPERATOR Don E. Pratt

ADDRESS P.O. Box 370 - Hays, KS 67601

PHONE# (913) 625-3446 OPERATORS' LICENSE NO. 6114

Character of Well Murfin Drlg.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC

Is ACO-1 filed? NO If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3997'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Csg.	0	128'	8 5/8"	128'	None
	Casing	0	3798'	5 1/2"	3798'	2488'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged bottom with sand to 3560', dumped 5 sxs cement on top of sand, pulled 2488' 5 1/2" casing and plugged to surface with 200 sxs Econolite & 5 sxs Hulls.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address East 8th St. - Hays, KS 67601

STATE OF Kansas COUNTY OF Ellis, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Don E. Pratt

(Address) P.O. Box 370 - Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 18th day of July, 19 86

RECEIVED
 STATE CORPORATION COMMISSION
 WICHITA, KANSAS
 Notary Public Helen Ubort

My Commission Expires:

Helen Ubort
 NOTARY PUBLIC
 State of Kansas
 My Comm. Expires July 22, 1989

7-21-1986
 JUL 21 1986 Form CP-4
 Revised 08-84

WELL LOG

15-051-21709-00-00

COPY FOR YOUR INFORMATION

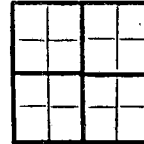
COMPANY DON PRATT
FARM SPREEN "B" NO#1-8
RIS. NO. 16

SEC. 8 T. 12S R. 19W
LOC. NW NW NE

TOTAL DEPTH 3799'
COMM. 6-14-79 COMP. 6-21-79

COUNTY Ellis
KANSAS

CONTRACTOR Murfin Drilling Company



CASING
10
15 5/8" w/90 sx.
12
13

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

80' Surface Soils & White Clay
129' Shale (blue)
565' Sand & Shale
725' Dakota Sand
950' Shale
1170' Cedar Hills Sand
1489' Shale & Red Beds
1536' ANHYDRITE
1540' Shale
2110' Sand & Shale
2460' Shale
2460' Shale
2900' Shale & Lime
3075' Shale
3260' Shale & Lime
3545' Lime & Shale
3640' Lime
3670' Shale & Lime
3705' Lime & Shale
3777' Lime & Conglomerate
3799' Shale & Lime RTD

State of Kansas
County of Sedgwick

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SPREEN "B" #1-8 well.

JUN 27 1986
6-27-1986
Wm. S. Shropshire
CONSERVATION DIVISION
Subscribed and sworn to before me this 2nd day of July 19 79
Wichita, Kansas

My Commission Expires: May 21, 1983

Linda Lynch
NOTARY PUBLIC
Linda Lynch

