/5-05/-Z369Z-00-00 STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Co Make Required Affidavit	mpletely						
rake Redutted Willogvil		Ellis	•	SEC	8 TWP 1	25 RGE. 19 XX/1	
	Location a	as in qua	rters o	r footage	from lines:	100.	
		NW SE	SW				
	Lease Owne	er Assoc	iates	011 & Ga	s, Inc.		
	Lease Name	Lease Name Massier Well No. 1					
						Wichita, KS	
	•					67208 Hole): dry hol	
		Date Well Completed					
	(J	Application for plugging filed				er 30, 1983	
• •					December 30, 1983		
					December 30, 1983		
	Reason for	abandon	ment of	well or pr	roducing form	ation	
Locate Well correctly on above				hole			
Section Platt.	Was permis	sion obta	ained fi	com the Cor	servation Div	vision or it's	
	Agent's be					TOTOL OF TE S	
Name of Conservation Age							
Name of Conservation Age	and who superv	rsea bras	STUR O	t this well	<u>Carl Goo</u>	drow	
Producing formation_					comT.	.D. <u>3</u> ,826'	
Show depth and thickness	of all water	, oil and	l gas fo	ormations.			
OIL, GAS OR WATER RECORI)S					Casing Record	
Formation	Content	From	То	Size	Put in		
		1 TOIR	10	8-5/8"	205'	Pulled Out.	
			<u> </u>				
	ch plug set.	naracter	of same	and depth	placed, from	feet	
		$\frac{20}{20}$ sx ce			DENTAL		
mud to 1,575', 20 sx cement mud to 1,000', 100 sx cement					RECEIVED STATE CORPORATION COMMISSION		
l sx flowseal					7-31-1984		
	to 40', 10 s				JUL 3 1 19	84	
	d bridge plu k in rathole		nulls	j .	CONSERVATION DIV	IICIAN	
	posmix, 6%		o cal.		Wichita, Kansa		
(If additional	l description	is necess	2277 11	so BACV of	this sheet		
Name of Plugging Contrac	tor Dunne	2 - (Far	dreir	He tro	ur sneet)		
					<u></u>		
TTA TTT			 				
STATE OF KANSAS	COUNTY OF	SEDGWI	CK	_,ss.			
bove-described well, be	ing first duly	SWATE OF) ∩ath :	cauce. The	owner or opera	المساحد علا عاجمان	
acco, statements, and like	allers nerein	CODESIDEC	1 2000 178	10 100 0t t	the above-desc	ribed well as	
iled and that the same a	are true and c	orrect.	So help	me God.	<u> </u>	arrica werr as	
			(Signa	,t.,)	1/4/2	1	
			(श्रमक्षाः	55x	A Jugaria	X) #/// / 177.50	
	•			- <u>555</u>	(Address	NN #114 67208	
SURSCRIPTION AND CLE	DINTEND L BACKS	N -1	3,	ب م. حدداد	· ·		
SUBSCRIBED AND SWO	STATE NOTARY PUBL	this -	~W	day of _	ANnary.	19_07	
WATER AND ADDRESS OF THE PARTY	Sedowick County, Rans	23	Cun	Thia I	Suction)		
y Commission expires:	My Appt. Exp		100		Nota	ry Public.	
A COMMITTED TOTAL EXPITES:	402	500				•	