|  |  | 15-195-21734-00-00  |
|--|--|---|
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECOR<br>K.A.R82-3-117             |   |
| Michita, Kansas 67202  |  | LEASE NAME J.D. North   |
|  | TYPE OR PRINT                                    | WELL NUMBER 1   |
|  | NOTICE: Fill out comple                          | Div. 4290 Ft. from S Section Line   |
|  | office within 30 day                             | 2970 Ft. from E Section Line  |
| LEASE OPERATOR Energy Explora  | SEC. 4 TWP. 125 RGE. 21 (XEXXXX (W)              |   |
| ADDRESS 1002 S. Broadway, Wich   | county Trego                                     |   |
| PHONE#(316) 267-7336 OPERATO   | ers license no. 5063                             | Date Well Completed 7-17-85   |
| Character of Well Oil  | Plugging Commenced 2-6-90                        |   |
| (Oil, Gas, D&A, SWD, Input, Wate   | Plugging Completed 2-6-90                        |   |
| The plugging proposal was approv   | ed on <u>approx. 2-5-9</u> (                     | <u>0</u> (date)   |
| ьу <u>Herb Deins</u>   | -  | (KCC District Agent's Name).  |
| Is ACO-1 filed? YeS If n   |  |   |
|  |  | 3944 Bottom 3998 T.D. 4090  |
| Show depth and thickness of all  | water, oll and gas for                           | mations.  |
| OIL, GAS OR WATER RECORDS  |  | CASING RECORD   |
| Formation Content  | From To Size                                     | Put in Pulled out   |
|  | 259 0 8 5/                                       | /8" 259 0   |
|  | 4089 <u>0</u> 4½"                                | 4089 0  |
| Describe in detail the manner in   | which the well was also                          |   |
| placed and the method or method  | s used in introducing i                          | ugged, indicating where the mud fluid wa<br>it into the hole. If cement or other plug |
| were used, state the characte<br>Pressured up annulus between surf       | r of same and depth p<br>ace nine & production ( | placed, from feet to feet each set<br>casing (cement was at top). Mixed ALT ceme      |
| a 30# nulls, bullbed down 4% casi  | nd d lblll# fo /lllll# nv                        | ressured up to /sull# and s t llowb Doing   |
| checked well subsequent to pluggi<br>per H. Deins.                       | ng. Top cement 20' fro                           | om surface. Used approx. 140 sx. ATL as   |
|  | ption is necessary, use                          | e BACK of this form.)   |
|  |  | License No. N/A   |
| Address P.O. Box 31, Russell, K  |  |   |
| NAME OF PARTY RESPONSIBLE FOR PL   | UGGING FEES: _Energy E>                          | xploration, Inc.  |
| STATE OF Kansas  | _ county ofSedgwick                              |   |
| Joseph D. Mace   |  | (Employee of Operator) or (Operator) of   |
| above-described wells, being first                                       | duly sworn on oath, s                            | says: That I have knowledge of the facts.   |
| the same are true and convect. so  | contained and the log                            | of the above-described well as filed that   |
| 2080 DE 1990 OO  | (Signat  | rure) ////////////////////////////////////  |
| the same are transfer and convect, so                                    | . (Addres  | s, 1802 S. Broadway, Wichita, Ks. 67211   |

SUBSCRIBED AND SWORN TO before me this

My Commission Expires: 2-3-93

CHERYL L. KAUFMAN NOTARY PUBLIC STATE OF KANSAS My Appt Exp. Feb. 3, 1993

Form CP-4 Revised 05-88

,19 90

15-195-21734-00-00

## Electra Lug

SEC\_4\_TWP\_12S\_RGE\_21W

Radiation Guard Log

|                        | COMPAN    | Y ENER                                | GY EX       | PL          | ORATI          | ON, 1        | NC          | •            |   | <i>.</i>    |
|------------------------|-----------|---------------------------------------|-------------|-------------|----------------|--------------|-------------|--------------|---|-------------|
|                        |           |                                       |             |             |                |              |             |              |   |             |
|                        |           |                                       |             |             |                |              |             |              |   |             |
|                        | WELL J. C | DEUT                                  | SCHER       | NO          | ORTH           | #1           |             |              | - 6                                     |             |
|                        | FIEL B    | 7 EM 3 1                              | , ,         |             |                |              |             |              | 8                                       | _           |
|                        | FIELD     | ZEMAI                                 | V EXT       | •           | <del></del>    |              |             |              | N                                       |             |
|                        | COUNTY    | TREGO                                 | )           | <del></del> |                | ST           | ATI         | SSIAN        | SASO S                                  | 10          |
|                        | Location  | SE NI                                 | E NW        |             |                |              | ,           | To ther      | S 0                                     |             |
|                        |           |                                       |             |             | -              |              |             | 最高           | Services: No.                           |             |
| -                      | Sec. 4    | Twp                                   | <u> 12S</u> |             | _Rge           | 21W          |             | PURA<br>PURA | CT 24                                   |             |
| Permanent Datum:       | GROUN     | ID TEXE                               | T.          |             | . 224          |              |             | C            |   |             |
| Log Measured From      | K.B.      | FIVE                                  |             |             |                |              |             |              | К.В. <u>2</u> \$3                       |             |
| Drilling Measured From | n KELLY   | BUSH                                  |             | r           | t. Above       | Perm. Da     | tum         | h h          | D.F. 233                                |             |
|                        | 7         |                                       |             |             |                |              |             |              | G.L. 232                                | 9           |
| Date                   | 6-24-     | 85                                    |             |             |                |              |             |              |   |             |
| Run No.                | ONE       |                                       | ļ           |             |                |              |             |              |   |             |
| Depth - Driller        | 4090'     |                                       |             |             |                |              |             |              |   |             |
| Depth - Logger         | 4088!     |                                       |             |             |                |              |             |              |   |             |
| Bim. Log Inter.        | 4088'     | - •                                   |             |             |                |              |             |              |   |             |
| Top Log Inter.         | 0'        |                                       |             |             |                | 1            |             |              | <del> </del>                            |             |
| Casing – Driller       | 8 5/8     | @ 259 <b>'</b>                        |             | @           |                | <b>†</b>     | @           |              | 6                                       |             |
| Casing - Logger        |           |                                       |             |             |                |              | <u>w</u>    | ····         | @_                                      |             |
| Bit Size               | 7 7/8     |                                       | <u> </u>    |             |                | <del> </del> |             |              |   |             |
| Type Fluid in Hole     | STARC     | H-MUD                                 |             |             |                | †···         |             |              |   |             |
|                        |           | PPM CHI                               |             |             |                | <del> </del> |             |              |   |             |
| Dens. Visc.            | 9.6       | 44                                    | <b>f</b>    |             |                | <del> </del> |             |              |   |             |
| pH Fluid Loss          | 7.0       | 9.6 ml                                | <u> </u>    |             | ml             |              |             |              |   |             |
| Source of Sample       | FLOW ]    |                                       |             |             |                |              | -1-         | ml           |   | mi          |
| Rm @ Meas. Temp.       |           | 72 °F                                 |             |             | °F             |              |             |              |   |             |
| Rmf @ Meas. Temp.      |           | 72 °F                                 |             | .@_<br>@    | °F             |              | @_          | °F           |   | F           |
| Rmc @ Meas. Temp.      |           | 72 °F                                 |             | @           | ., °F          |              | @           |              | @_                                      | *F          |
| Source: Rmr Rmc        | CHARTS    | · · · · · · · · · · · · · · · · · · · |             | <u>@</u>    |                | *            | @<br>       | °F           | <u>@</u>                                | <u>*F</u> _ |
| Rm@BHT                 |           | 117°F                                 |             |             | °F             | ļ            | _           |              |   |             |
| ime Since Circ.        | 2 HOUR    |                                       |             | <u>w</u>    | <sub>/</sub> - |              | @           | . "°F        | @                                       |             |
| ax. Rec. Temp.         | 117       | .E. ا                                 |             |             | °F             |              |             |              | 4 · v .                                 |             |
| quip. Location         |           |                                       | BEND        | <u></u>     | r              |              | 7           | °F           |   | °F.         |
| corded By              | V. BRU    |                                       | TIND        |             |                |              | l,          |              | . لــــــــــــــــــــــــــــــــــــ |             |
| itnessed By            | MR. HC    |                                       |             |             |                |              | <del></del> | ×            |   |             |
|                        | 710       |                                       |             |             |                |              |             |              |   |             |