

15-195-21786-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,786

LEASE NAME ARMBRUSTER

WELL NUMBER 1

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 5 TWP. 12S RGE. 21W (E) or (W)

COUNTY Trego

Date Well Completed 10/4/85

Plugging Commenced 10/4/85

Plugging Completed 10/4/85

LEASE OPERATOR Energy Exploration

ADDRESS 1002 So. Broadway, Wichita, KS 67211

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5063

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 4051'/25 sx. 4th plug @ 290'/40 sx.  
2nd plug @ 1834'/25 sx. 5th plug @ 40' Sol. Bridge/10 sx.  
3rd plug @ 1212'/110 sx 15 sx./Rathole. Plug down 8:15 p.m., 10/4/85.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton  
Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of November, 1985

Elizabeth G. Brittain  
Notary Public  
My Commission Expires: 7-13-89 Elizabeth G. Brittain

RECEIVED  
7-13-89  
STATE CORPORATION COMMISSION  
11-25-1985  
NOV 25 1985

