TO: API Well Number: 15-195-22626-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 24-15S-24W Spot: NWSESW **CONSERVATION DIVISION - PLUGGING** 950 feet from S Section Line, 1545 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: <u>LUTTERS</u> Well #: 2 **WICHITA, KANSAS 67202** County: TREGO Total Vertical Depth: 4380 feet Depth (ft) Pulled (ft) Comments Operator License No.: 34229 String Size SURF 8.625 220 Op Name: S&W OIL & GAS LLC 142.35 Address: 3540 W DOUGLAS, STE 3 WICHITA, KS 67203 Well Type: DH **UIC Docket No:** Date/Time to Plug: 10/02/2009 5:00 AM Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Proposal Revd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 10/02/2009 7:00 AM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st. Plug at 1720' w/25 sxs. 2nd. Plug at 715' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. RECEIVED OCT 0 8 2009 KCC WICHITA

INV. NO. 20100604

Plugged through: DP

District: 04

Remarks:

Allen

QUALITY OILWELL CEMENTING COMPANY.

(TECHNICIAN)

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Form CP-2/3