

6010160

15-051-23944-00-00

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23944
SW, SEC. 33, T. 12 S, R. 19 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5040
Operator: Alpine Drig.
Name & Address 200 E. 1st.
Suite 500
Wichita KS.

Lease Name Maier Well # 1
County Ellis
Well Total Depth 3240 105.30 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 254

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor J.W. Drig. Co. License Number 5137

Address same

Company to plug at: Hour: 7 PM Day: 1 Month: 7 Year: 19 84

Plugging proposal received from Walt Coldwater
(company name) Alpine Drig. Co. 316 564-3230 (phone)
were: order 185 sx. cement 50/50 pormix 6% Gel. 3% C.C.
1- sx hulls 1- 8 5/8 plug 1- 5x Flow Seal.

Heavy mud between all plugs.

Pump cement down drill pipe.

Elev. 2150 Anhydrite 1504-49 Arbuckle No.
Dakota 1650 Plugging Proposal Received by Dale F. Battagor
500 = 800 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (None)

Operations Completed: Hour: 11:20 PM Day: 1 Month: 7 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 1530 for 15 mi.

25 SX @ 1530

100 SX @ 800 mixed with 1 SX Flow Seal

40 SX @ 300 Dumped 1 SX hulls pushed plug to 40'

10 SX @ 40

10 SX in Rat hole.

Remarks: Cementing Co. Sun.
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 7-16-84

INV. NO. 2530 AUG 3 1984

Signed Dale F. Battagor (TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
7-9-1984
1111 09 1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84

23