

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21242-00-00
Spot: SWSWNWSE Sec/Twnshp/Rge: 21-9S-26W
1390 feet from S Section Line, 2630 feet from E Section Line
Lease Name: FOSTER Well #: 21-1
County: SHERIDAN Total Vertical Depth: 4168 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		

135.46

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING
Proposal Rcvd. from: ALDO Company: ANDERSON, C. D. DBA ANDERSON Phone: _____

Proposed	1st plug @ 2320' w/ 25 sacks.
Plugging	2nd plug @ 1100' w/ 100 sacks.
Method:	3rd plug @ 310' w/ 40 sacks.
	4th plug @ 40' w/ wiper plug and 10 sacks.
	Rathole - 30 sacks

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 10/06/2009 11:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above. Order 205 sacks 60/40 pozmix 4% gel and 1/4 llb flowcel/celloflake per sack.

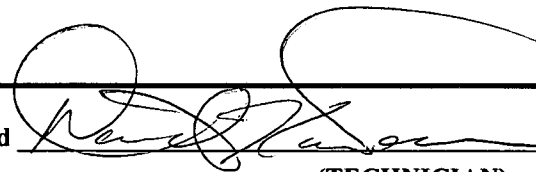
Perfs: _____


INVOICED
DATE 11-17-09
INV. NO. 2010060501

RECEIVED
OCT 15 2009
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING
Plugged through: DP

District: 04

Signed  (TECHNICIAN) CM

Form CP-2/3


OCT 07 2009