Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 33608				API No. 15 - 035-20830 - 00-00				
Name: W.D. Short Oil Co., LLC				Spot Description:				
Address 1: P,O, Box 729				<u>SW_SE_NW_Sec.5Twp.34S.R.6</u> EastWest_				
Address 2:				2360 2928 Feet from From South Line of Section				
City: Oxford State: KS Zip: 67119 +				1,850,3523 Feet from (VEast)				
Contact Person:				Footages Calculated from Nearest Outside Section Corner:				
Phone: (620 ) 455-3576					☐ NE ☐ NW ☐ SE ☐ SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Cowley				
Water Supply Well Other: SWD Permit #:				Lease Name: COX Well #: 2-A				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on:(Date)				
Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D				by: (KCC District Agent's Name)				
				Plugging Commenced: 08-05-09				
Depth to Top: Bottom: T.D				Plugging Completed: 08-06-09				
Depart	о юр в	1.5.					····	
Show depth and thickness of	all water, oil and gas fo	ormations.		,				
Oil, Gas or Water Records Casing I				Record (Surface, Conductor & Production)				
Formation Content		Casing	Size		Setting Depth	Pulled Out		
		PC	5 1/2		2186	924		
		SURF	9.5/9		155	-0-		
		SURF	8 5/8		133	-0-	·	
			-					
		er of same depth placed from (bo				RI	ECEIVED	
						VO.	> \	
			÷				WICHITA	
Plugging Contractor License #: 34271				Name: Kivett Plugging & Pipe Pulling, Inc.				
Address 1: P.O. Box 134				s 2:				
City: Blackwell				_ State: Ol	Κ	Zip: <u>74631</u>	_+	
Phone: (580 ) 363-30								
Name of Party Responsible for	or Plugging Fees:	). D. Short OTL	Co.,	LLC			<u> </u>	
State of KANSAS County, Summer				, ss.	·		•	
William D Short, JR. (Print Name)								
being first duly sworn on oat the same are true and drived Signature:	n, says: That I have kno	e)  wledge of the facts statements,			ntained, and the log o		ell is as filed, and	
	Mail to: KCC -	Conservation Division, 130 S	S. Market	t - Room 20	78, Wichita, Kansa	s 67202	/	