Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 33608 | | | | API No. 15 - 035-02089 -00 - 00 | | | |
|--|------------------------|---|-------------|--|--------------------|----------------------|------------------------------|
| Name: W.D. Short Oil Co., LLC | | | | Spot Description: | | | |
| Address 1:P.O. Box 729 | | | | SE_NE_SE_Sec.6 Twp.34 S. R. 6 VEast West | | | |
| Address 2: | | | | 1.650 1717 Feet from North / South Line of Section | | | |
| City: Oxford State: KS Zip: 67119 + | | | | 1,650 487 Feet from East / West Line of Section | | | |
| Contact Person:Don Short | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (620) 455-3576 | | | | NE NW SE SW | | | |
| Type of Well: (Check one) ✓ Oil Well Gas Well GG D&A Cathodic | | | | County:Cowley | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Rahn Unit 1 Well #: 3 | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes N | | | | The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by:(KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 08-07-09 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 08-13-09 | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | | <u>:-</u> : | | | | | |
| Show depth and thickness | | formations. | | | | | |
| Oil, Gas or Water Records Ca | | | | sing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | SURF | 10 3 | /4 | 165 | -0- | |
| | | D.C. | 6 | 0004 | | | |
| | | P C | | | 2864 | -0- | |
| | | | | | | | |
| -4. | | | | | | | |
| | | d been squeezed a ate cmt to surface | | 「ag cmt be | etween 10 3 | F | Top out RECEIVED EP 0 3 2009 |
| | | · | | | | O. | -1 0 2003 |
| | | | | | | KC | C WICHITA |
| Plugging Contractor Licens | se #: 34271 | | Name: | Kivett Pl | ugging & Pip | e Pulling, Inc. | |
| Address 1: P.O. Box | | | | | | | |
| | | | | | | 7/631 | |
| | | | | State: ON | | ZID: 14001 | |
| Phone: (580) 363- | | | <u>,</u> | _ | | | |
| *Name of Party Responsible | e for Plugging Fees: 🗘 | U.D. Short Os | 1 Co. | LLC | | | |
| State of KANSAS | , Cou | inty, Juniter | | . SS. | | | |
| Wishiam. | D. Short | JA. | | , | oyee of Operator o | or Operator on above | e-described well, |
| | (Print Na | ,,,, | | | | | |
| the same are true and cor | | owledge of the facts statemer | | | | · | en is as filed, and |
| Signature: | HIM (| 7 | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Mail to: KCC | Conservation Division, 1 | 30 S. Marke | t - Room 2078 | , Wichita, Kansa | s 67202 | · |