Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

02124-

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:	33608			API No. 15	_ <u>035-01124</u>	0000	
Name: W.D. Short Oil Co., LLC				Spot Descri	iption:		
Address 1: P.O. Box 729				SW_SE_S	SE Sec. 2	Twp. 34 S. R. 5	_ ✓ East West
Address 2:				_330_360 Feet from North / \(\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\text{South Line of Section}}}}}			
City: Oxford State: KS Zip: 67119 + 0729				990 (090 Feet from 📝 East / West Line of Section			
Contact Person: Don Short				Footages Calculated from Nearest Outside Section Corner:			
Phone: (620) 455-3576				NE NW ✓ SE SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County:	Cowley		
Water Supply Well Other: SWD Permit #:				Lease Name: Hart Well #: 4			
ENHR Permit #: Gas Storage Permit #:				Date Well C	Completed:		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The pluggin	ig proposal was app	proved on:	(Date)
Producing Formation(s): L		-	İ	by:		(KCC D i	i strict Agent's Name)
Depth to Top: Bottom: T.D				Plugging Commenced: 08-13-2009			
Depth to Top: Bottom: T.D				Plugging Completed: 08-17-2009			
Dep	th to Top:	Bottom: T.D	[
							
Show depth and thickness		tormations.					
				g Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		SURF	8 5/8		230 3112	-0-	
		PC	4 1/2				
			4 1/2		3112	1345	
.,			_				
Set CIBP w/cmt and top well off.	3050. Lay 4 1/	2 down. Run tubing	350'. (Circulate	cmt to surfa	ace. Lay tubinç	down RECEIVED SEP 0 3 2009
						K	CC WICHIT
							OC WICHII
Plugging Contractor License #: 34271 N				Kivett Pl	lugging & Pipe	e Pulling, Inc.	··········
Address 1: P.O. Box 134				2:			
City: Blackwell				State: OK		zip: 74631	+
Phone: (580) 363-	-3036						
Name of Party Responsibl	e for Plugging Fees:	Uicciam D. S	trode	JR			
State of KANSAS County, Summer				99			
William D. Short JR				_ , ss. _ , .		—	
W1-01 2011	(Print Nar	ne)		_ 🔼 Empl	oyee of Operator or	Operator on abo	ove-described well,
being first duly sworn on o the same are true and gon		owledge of the facts statements,	, and matter	s herein conta	ained, and the log o	f the above-described	well is as filed, and
Signature:	- Uwu			·····			/
	Mail to: KCC -	Conservation Division, 130	S. Market -	- Room 2078	, Wichita, Kansas	67202	.{}