Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
A black must be Filled

	-		K.A.R. 82	2-3-117		UN	IOINTE)
ease Operator: AMERICAN WARRIOR, INC.					API Number: 15 - 083-21,595-00-00			
P.O. Box 399 Garden City, KS 67846					Lease Name: SPRINGER HEIRS			
Phone: (620) 275 - 7461 Operator License #: 4058					Well Number: 3-24			
						Spot Location (QQQQ): SE SE SE_		
Type of Well: D & A Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)						400 Feet from North / X South Section Line		
The plugging proposal was approved on: $4/22/09$ (Date)							East / West S	
oy: Jerry Stapleton (KCC District Agent's Name)					Sec. 24 Twp. 22 S. R. 24W East X West			
s ACO-1 filed? X	No if not, is w	ell log attached	?	No			ian	
Producing Formation(s): L	ist All (If needed attach and	other sheet)			Dat	e Well Completed: 4	/23/09	
	Depth to Top:						:00AM 4/23/09	
Depth to Top: Bottom: T.D.					Plugging Completed: 10:00AM 4/23/09			
	Depth to Top:	Bottom	Т.І	O	Liu	gging Completed		
Show depth and thicknes	s of all water, oil and gas	formations.						
	Water Records					Surface Conductor & Production)		
Formation	Content	From	To	Size 8 5/8		Put In 222.20	Pulled Out	
		Surface	222	0 3/0)	222.20	None	
		_						
hole. If cement or other 1st Plug @ 168	nner in which the well is pulgs were used, state the solution of the solution	e character of s ks In Ra	same depth pla t Hole	ced from (bot	tom), t ılat	o (top) for each plug ed 1st Plug	set. 15 Minutes W	
)'W/80sks 15s			_				
<u>3rd Plug @ 240</u>)'W/40sks Tot							_
4th Plug @ 60	W/20sks Com	pleted @	10:00AM	4/23/09)			RECEIVE
Name of Plugging Contra	actor: D	iscovery	Drillin	g Co.,	Inc.	License #:31	L548	SEP 0 3 20
Address:	P	.0. Box	763 Ha	ys, KS	67	601		·-
Name of Party Responsi	nto for Blugging Eggs. A	MERICAN V	WARRIOR.	INC.			KC	C WICHI
State of Jansas	olo tot i ragging i coa	FILLNEY					•)
Namy E. Dav	is am lare (b	od.	nts, and matter	- · · ·	•	<u> </u>	n above-described well, ove-described well is a	•
same are true and correc	ct, so help me God.		mes	81		´	merican Warrior	
•		(Signature)(pring.	7 / 4	u.		P.O. Box 399 len City, KS 67846	
	01100000000			3/3		1,,,,,,		20 09
	SUBSCRIBED and	SWORN TO be	tore me this 🚅	day of	7	UWIX		, 20 <i>O</i> /

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public

My Commission Expires:



QXX