

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,954-00-00  
(For office use only)

1. Operator Lance Drilling, Inc.  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202
2. Contractor Murfin Drilling Co.  
Address 615 Union Center Bldg.  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat X
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 600 ft.
9. Amount of Surface Casing to be set 225 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 XX

Starting Date 02 / 16 / 82  
Month Day Year

County Trego

Sec. 30 Twp. 12S S. Rng. 21 ~~XXX~~ West

Exact Spot Location of Well NW NE NE

Nearest Lease Line 330 feet

Lease Name Wynn "A"

Well No. #1

Est. Total Depth 4100 ft.

\$40.00 FEE PAID 2-11-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 1352

Signature of Operator

A. Scott Ritchie, III  
Vice-President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**FEB 11 1982**  
02-11-1982  
CONSERVATION DIVISION  
Wichita Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**