

15-195-21786-00-0 PLUGGED A

6070441

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21786-A
SE-NE-NE SEC. 5, T. 12 S, R. 21 W
4290 feet from S section line
230 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8914
Operator: H & C Oil Operating
Name & Address: P.O. Box 86
Clamville, Kans 67663
Charles Ramsay

Lease Name: ARMBRUSTER Well # 1 (OUUO)
County: Trego 5863
Well Total Depth: 1804 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8" feet 262

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated: Re-entry (OUUO) Went out of hole.

Plugging Contractor: Pioneer Drilling Inc License Number: 5665
Address: Clamville, Kansas 67663

Company to plug at: Hour: 9:00 PM Day: 30th Month: Jan Year: 1986

Plugging proposal received from: Bob Plant

(company name) Pioneer Drilling Inc (phone) 913-434-7434

were: Re-Entry - (OUUO) Went out of hole and plugged.

8 5/8" 262' 5/8" cu' / UK -
Order 215 5/8" 60' / 40' Pozmix Gel - Batch, 1 cell and 8 5/8" Plug
spotted with Drill Stem, Reconditioned hole (viscosity) heavy mud between plugs
Elev 2347 - Any 1796, no circulation problems.

Plugging Proposal Received by: [Signature] Doic (TECHNICIAN)

Plugging Operations attended by Agent: All _____ Part _____ None

Operations Completed: Hour: 9:00 PM Day: 30th Month: Jan Year: 1986

ACTUAL PLUGGING REPORT: Ordered 215 5/8" 60' / 40' Pozmix Gel - Batch - 1 cell and 8 5/8" Plug
spotted with Drill Stem, Reconditioned hole heavy mud between all plugs
1st Plug @ 1804' 1 1/2" / 50' amt, 2nd Plug @ 1800' 1 1/2" / 100' amt 1/2 cell
3rd Plug @ 270' 1 1/2" / 40' amt, 4th Plug ^{Drill Bridge} @ 40' 1 1/2" / 10' amt
15' In Pat Hole (Circulate)
Cemented by ~~...~~ B.J. Titan Cont

Remarks: (if additional description is necessary, use BACK of this form.)

INVOICED

DATE FEB 11 1986
INV. NO. 12534

RECEIVED
STATE CORPORATION COMMISSION
Signed

FEB 10 1986
2-10-1986
CONSERVATION DIVISION
Wichita, Kansas

[Signature] Doic (TECHNICIAN)