

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- -

NE-NESE, Sec. 14, T 10 S, R 20 (W/E)

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5337

Lease Name Eliza Well # 8

Operator: Nadel - Sussman  
Name &  
Address 32nd. Fl.

County Rooks

1st. Natl. Trw  
Tulsa, Okla 74103

Well Total Depth 3722 feet 120.97

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 10 3/4 feet 176' w/135'

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Allied Cementing License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: 9:00 AM, Day: 10 Month: 5 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Frank Neff

(company name) Nadel - Sussman (phone) 316-793-7820

were: 5 1/2" @ 3720 w/150 sx Open hole 2'

Sq @ 1277 w/ 300 sx @ 1500 # & Sq @ 1565 w/250 sx @ 1750 #

Ordered 350 sx 50' poz 4% gel, 3% cc

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 9:45 AM Day: 10 Month: 5 Year: 1984

ACTUAL PLUGGING REPORT

5 1/2" csg - pumped in 215 sx cmt - P.S.I. to 800 #

8 1/2" S.P. - pumped in 100 sx cmt - P.S.I. to 500 #

Remarks: plugging proposal approved by Marion Schmidt & Don Butcher

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1984  
5-21-1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as hereon stated and that I (did) / did not) observe this plugging.

Signed Dennis L. Hamel  
(TECHNICIAN)

INVOICED

DATE 5-22-84

INV. NO. 1620