

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- -

SE-NW-SE, Sec. 14, T 10 S, R 20 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5337

Lease Name Eliza Well # 7

Operator:
Name & Address Nadel-Sussman
32nd St
1st Natl Trw
Tulsa, Okla 74103

County Rooks

Well Total Depth 3755 feet 122.04

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 165'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Contg License Number _____

Address Russell, KS

Company to plug at: Hour: 12:00 N Day: 10 Month: 5 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Frank Neff

(company name) Nadel-Sussman (phone) _____

were: 5 1/2" 3755' w/150sx, 4' open hole

Squeezed @ 1208' w/350sx - 1500# & @ 1070' w/300sx - 1500#

Ordered 350 sx 50 poz 4% gel 3% cc

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:5 PM Day: 10 Month: 5 Year: 1984

ACTUAL PLUGGING REPORT

Imped in 5 1/2" csg 200 sx cmt P.S.I. to 700#

Imped in 8 5/8 150 sx w/500# P.S.I

RECEIVED
STATE CORPORATION COMMISSION
5-21-1984
MAY 21 1984

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Plugging proposal approved by Marion Schmidt
& Don Butcher

I hereby certify that the above plugging instructions were given as herein stated
and that I (did) did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 5-22-84

INV. NO. 1619