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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 195-21663 00-00

SW, SEC. 13, T 12 S, R 21 W/2  
1650 feet from S section line

4290 feet from E section line

Lease Name Christopher Well # 3

TECHNICIAN'S PLUGGING REPORT

Operator License # 5364

County Trego 131.63

Operator: Beren Corp.

Well Total Depth 4050 feet

Name & Address 970 Financial Center

Conductor Pipe: Size \_\_\_\_\_ feet

Wichita Ks.

Surface Casing: Size 8 5/8 feet 300 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin License Number 6033

Address Wichita Ks.

Company to plug at: Hour: AM Day: 20 Month: 1 Year: 19 85

Plugging proposal received from Mort Sherfick

(company name) Murfin (phone) \_\_\_\_\_

were: Order 210 5x. cem. 50/50 pozmix 6% gel. 3% c.c.

1.5x flow seal 1. 8 5/8 plug 1. 5x nulls.

Pump cem. down drill pipe

Heavy mud between all plugs.

Eleu- 2305 Anhydrite 1697-1743 Arbutle 4021

Dakota- 1650 Plugging Proposal Received by Dale F. Batthayor  
655-950 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None (circled)

Operations Completed: Hour: 2:30 PM Day: 20 Month: 1 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 4020 for 45 mi.

25 5x. @ 4020

25 5x. @ 1720

100 5x. @ 950 w/ 1.5x flow seal

40 5x. @ 330

10 5x @ 40 on Solid Bridge

Remarks: 10 5x in Rat Hole cem. Co. Halliburton  
(if additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

INVOICED

Signed Dale F. Batthayor  
(TECHNICIAN)

DATE 1-29-85

INV. NO. 6713 1-20

RECEIVED  
STATE CORPORATION COMMISSION  
01-25-1985

1-25-85  
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