$C_{-1}$ 

1. Operator.

## NOTICE OF INTENTION TO DRILL

| TO                             | BE | FILED | WITH | THE | STATE | CORPORATION | COMMISSION |  |
|--------------------------------|----|-------|------|-----|-------|-------------|------------|--|
| PRIOR TO COMMENCEMENT OF WELL. |    |       |      |     |       |             |            |  |

Nadel and Gussman

| Starting Date _ | As    | soon  | as pos  | sible | <u>.</u>      |
|-----------------|-------|-------|---------|-------|---------------|
| County          |       |       |         |       |               |
| Sec. 14         | . Twp | 105   | _S Rge_ | 20    | ¥<br><b>V</b> |
| Spot Location _ |       |       |         |       |               |
| Nearest Lease   | Line  | 990'  |         |       | ft            |
| Lease Name      | ST    | ITHEM |         |       |               |
| Well No         | 16    |       |         |       |               |
| Est. Total Dep  | th    | 420   | 0'      |       | ft            |
|                 |       |       |         |       |               |

| 1. | Operator     | 3200 First National Tower           |     |
|----|--------------|-------------------------------------|-----|
|    | Address      | Tulsa, Oklahoma 74103               |     |
|    |              |                                     |     |
| 2. | Contractor   | Abercrombie Drilling Company        | ,   |
|    | Contractor   | 801 Union Center                    |     |
|    | Address      | Wichita, Kansas 67202               |     |
| 3. | Type of Equ  | uipment: RotaryX Cable Tool         |     |
| 4. | Well to be I | Orilled for: Oil Gas                |     |
|    | Disposal     | Input X Other                       |     |
| 5. | Depth of D   | eepest Fresh Water within 1 mile    | ft. |
| 6. | Depth of M   | funicipal Water Well within 3 miles | ft. |
| 7. | Depth to P   | rotect all Fresh Water140           | ft. |
| 8. | Amount of    | Surface Casing set160               | ft. |
|    |              | o. 1 No. 2X                         |     |

## REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Stithem #16 was drilled in 6-24-52 to TD of 3791 by Nadel and Gussman Signature of Operator This is OWWO.

NADEL AND GUSSMAN By:

API Number

M. R. Taylor, Manager of Production

First
Class
Postage

State Corporation Commission of Kansas

**Conservation Division** 

245 North Water

Wichita, Kansas 67202

RECEIVED COMMISSION COMMISSION IN COMMISSION

CONSERVATION DIVISION Wichita, Kansas