

NOV 23 2009

LEGAL SECTION

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5631  
Name: LOEWEN OPERATOR, INC.  
Address 1: P.O. BOX 335  
Address 2: \_\_\_\_\_  
City: CANTON State: KS Zip: 67428 + \_\_\_\_\_  
Contact Person: D. D. LOEWEN, PRES.  
Phone: (620) 628-4425

API No. 15 - 113-19201 - 0000  
If pre 1967, supply original completion date: 10-22-1964  
Spot Description: \_\_\_\_\_  
SW-SE SW Sec. 25 Twp. 19 S. R. 2  East  West  
330 Feet from  North  South Line of Section  
1,650 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: MCPHERSON  
Lease Name: UNRUH Well #: A-3

KCC #17

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 200' Cemented with: circulated Sacks  
Production Casing Size: 5 1/2" Set at: 2969' Cemented with: 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1550 ( G.L. /  K.B.) T.D.: 2969 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per State requirements.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why: Not available.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: D. Loewen or Mike Koehn or Carmon Decker

Address: 208 S. Main, P.O. Box 335 City: Canton State: KS Zip: 67428 + \_\_\_\_\_

Phone: (620) 628-4425

Plugging Contractor License #: 31925 Name: QUALITY WELL SERVICE

Address 1: Richard McIntyre, President Address 2: 190th 56 HIGHWAY

City: ELLINWOOD State: KS Zip: 67526 + \_\_\_\_\_

Phone: (620) 727-3409

Proposed Date of Plugging (if known): As soon as possible.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11-20-2009 Authorized Operator / Agent: D. Loewen, Pres  
(Signature)

Dist 2  
KCC



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LOEWEN OPERATOR, INC.  
208 S MAIN  
PO BOX 335  
CANTON, KS 67428-0335

December 01, 2009

Re: UNRUH A #3  
API 15-113-19201-00-00  
25-19S-2W, 330 FSL 1650 FWL  
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 30, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,

Steve Bond  
Production Department Supervisor