

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

OPERATOR: License #: 30080
Name: Honey Oil Company, Inc.
Address 1: 8526 Boxthorn
Address 2: _____
City: Wichita State: KS Zip: 67226 + _____
Contact Person: Douglas Lane
Phone: (316) 250-6560

API No. 15 - 155-21442-0000
If pre 1967, supply original completion date: _____
Spot Description: Cultivated Farmland
NW-NE-SE _____ Sec. 19 Twp. 23 S. R. 8 East West
2310 Feet from North / South Line of Section
660 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Reno
Lease Name: McGonigle Well #: 1

Check One: Oil Well Gas Well OG ~~OG~~ Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 275 ft. Cemented with: 60/40 Poz w/200/100 Sacks
Production Casing Size: 7-7/8" 4 1/2" Set at: 3816 ft. Cemented with: 60/40 Poz 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1685 (G.L. / K.B.) T.D.: 3816 P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

per KCC Reg.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
NOV 30 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Douglas Lane

Address: 1915 N. Porter Ave. #268 City: Wichita State: KS Zip: 67203 + _____

Phone: (316) 250-6560

Plugging Contractor License #: 31529 Name: Mike Kelso - Mike's Testing & Salvage Inc

Address 1: PO Box 467 Address 2: _____

City: Chase State: KS Zip: 67542 + _____

Phone: (620) 562-8088

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12-1-09 Authorized Operator / Agent: L V Bell
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HONEY OIL CO., INC.
8526 BOXTHORN
WICHITA, KS 67226-1908

December 01, 2009

Re: McGONIGLE #1
API 15-155-21442-00-00
19-23S-8W, 2313 FSL 743 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 30, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000