Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 097-20523 - 0000 (Identifier Number of this	well). This must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date	
Well Operator: VESS OIL CORPORATION	KCC License #: 5030
	City: Wichita
State: KS Zip Code: 67206	Contact Phone: (316) 682 - 1537 X103
Lease: Alton Unruh B Well #: 3	Sec. 22 Twp. 30 S. R. 18 East 🗸 West
SE SE Spot Location / QQQQ	County: Kiowa
Feet (in exact footage) From North / South (from	nearest outside section corner) Line of Section (Not Lease Line)
660 Feet (in exact footage) From East / West (from	
Check One: ✓ Oil Well Gas Well D&A Cathodic	Water Supply Well
SWD Docket # ENHR Docket #	# Other:
Conductor Casing Size: Set at:	Cemented with: Sacks
Surface Casing Size: 8-5/8" Set at: 538	Cemented with: 400 Sacks
Production Casing Size: 5-1/2" Set at: 5087	Cemented with: 260 Sacks
List (ALL) Perforations and Bridgeplug Sets: Miss Dolomite OH: 5087-5120	TOC - 3530'
Elevation: 2226~/2234 (VG.L./VK.B.) T.D.: 5120 PBTD: 5120	Anhydrite Depth:
	(Stone Corral Formation) Junk in Hole
Proposed Method of Plugging (attach a separate page if additional space is needed):	Per KCC District One instructions
,	
	RECEN 4
Is Well Log attached to this application as required? ✓ Yes No Is ACO-1	1 filed? Vyes No
If not explain why?	NOV 2.3 7009
ii not explain why:	11-23.00
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and	CONSERVATION TOWNSION A the Bules and Benulations of the State Corporation WICHITALKS
	Tropy Plack
List Name of Company Representative authorized to be in charge of plugging ope	Phone: (316) 215 - 1873
Address: 4748 NE 160th Avenue	City / State: Cheney, KS 67025
Address: 4746 NE Touth Avenue Plugging Contractor: Mike's Testing and Salvage, Inc.	•
Plugging Contractor: VINC 3 Festing and Salvege, Inc. (Company Name) Address: P.O. Box 467, Chase, KS 67524	KCC License #: 31529 Phone: (620) 938 - 2943
	Phone: (323) 333 23 13
Proposed Date and Hour of Plugging (if known?): as soon as possible	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator	· 1 · -
Date: 11/20/09 Authorized Operator / Agent:	y look (Signatura)



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VESS OIL CORPORATION 1700 WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619 December 01, 2009

Re: UNRUH ALTON B #3 API 15-097-20523-00-00 22-30S-18W, 660 FSL 660 FEL KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 30, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888