



KANSAS CORPORATION COMMISSION 1033466
OIL & GAS CONSERVATION DIVISION

Form CP-1

March 2009

This Form must be Typed

Form must be Signed

All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 5030
Name: Vess Oil Corporation
Address 1: 1700 WATERFRONT PKWY BLDG 500
Address 2: _____
City: WICHITA State: KS Zip: 67206 + 6619
Contact Person: W.R. Horgan
Phone: (316) 682-1537

API No. 15-015-19601-00-00
If pre 1967, supply original completion date: _____
Spot Description: SE NE SW
SE SE NE SW Sec. 9 Twp. 25 S. R. 5 East West
1,550 Feet from North / South Line of Section
2,390 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Butler
Lease Name: WILSON A Well #: 49

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: 12.5 Set at: 770 Cemented with: 0 Sacks
Surface Casing Size: 8.625 Set at: 2152 Cemented with: 0 Sacks
Production Casing Size: 6.625 Set at: 2441 Cemented with: 0 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 1373 (G.L. / K.B.) T.D.: 2472 P.B.T.D.: 2464 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC District #2 instructions

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
DEC 04 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Casey Coats
Address: 1700 Waterfront Parkway, Bldg. 500 City: Wichita State: KS Zip: 67206 + _____
Phone: (316) 682-1537
Plugging Contractor License #: 32991 Name: Simmons Well Service, Inc.
Address 1: 6730 SE SATCHELL CRK RD Address 2: _____
City: LEON State: KS Zip: 67074 + 7918
Phone: (316) 745-8772
Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

De

Form	CP1 - Well Plugging Application
Operator	Vess Oil Corporation
Well Name	WILSON A 49
Doc ID	1033466

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
2454	2464	Viola	

RECEIVED
DEC 04 2000
KCC WICHITA



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

December 04, 2009

W.R. Horigan
Vess Oil Corporation
1700 WATERFRONT PKWY BLDG 500
WICHITA, KS 67206-6619

Re: Plugging Application
API 15-015-19601-00-00
WILSON A 49
SW/4 Sec.09-25S-05E
Butler County, Kansas

Dear W.R. Horigan:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 02, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 2

(316) 630-4000