



KANSAS CORPORATION COMMISSION 1033509  
OIL & GAS CONSERVATION DIVISION

Form CP-1  
March 2009

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

OPERATOR: License #: 3882  
Name: Samuel Gary Jr. & Associates, Inc.  
Address 1: 1515 WYNKOOP, STE 700  
Address 2: \_\_\_\_\_  
City: DENVER State: CO Zip: 80202 + \_\_\_\_\_  
Contact Person: TOM FERTAL  
Phone: ( 303 ) 831-4673

API No. 15-051-25927-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
NE-NE SW-SE Sec. 31 Twp. 15 S. R. 16  East  West  
1,050 Feet from  North /  South Line of Section  
1,500 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Ellis  
Lease Name: M P JACOBS Well #: 1-31

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8.625 Set at: 1014 Cemented with: 450 Sacks  
Production Casing Size: 0 Set at: 0 Cemented with: 0 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
PerforationTop PerforationBase Formation BridgePlugDepth  
Elevation: 1884 (  G.L. /  K.B. ) T.D.: 3599 PBTD: \_\_\_\_\_ Anhydrite Depth: 1007  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

AS DIRECTED BY KCC, ED SCHUMACHER.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

ACO-1 NOT REQUIRED TO BE FILED UNTIL MARCH 18, 2010

RECEIVED  
DEC 07 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: KELLY BRANUM  
Address: 1515 WYNKOOP STE 700 City: DENVER State: CO Zip: 80202 + \_\_\_\_\_  
Phone: ( 785 ) 324-1414  
Plugging Contractor License #: 33350 Name: Southwind Drilling, Inc.  
Address 1: PO BOX 276 Address 2: 8 N MAIN ST  
City: ELLINWOOD State: KS Zip: 67526 + 0276  
Phone: ( 620 ) 564-3800

Proposed Date of Plugging (if known): 11/25/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

well plugged - kcc - Dlg



*Mark Parkinson, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner*

December 07, 2009

TOM FERTAL  
Samuel Gary Jr. & Associates, Inc.  
1515 WYNKOOP, STE 700  
DENVER, CO 80202

Re: Plugging Application  
API 15-051-25927-00-00  
M P JACOBS 1-31  
SE/4 Sec.31-15S-16W  
Ellis County, Kansas

Dear TOM FERTAL:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after June 05, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,  
Production Department Supervisor

cc: District 4

(785) 625-0550