



KANSAS CORPORATION COMMISSION 1033635
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 5056
Name: Holl, F.G., Company L.L.C.
Address 1: 9431 E CENTRAL STE 100
Address 2: _____
City: WICHITA State: KS Zip: 67206 + 2563
Contact Person: Loveness Mpanje
Phone: (316) 684-8481

API No. ~~15~~ - 15-151-22038-00-00
If pre 1967, supply original completion date: _____
Spot Description: 150' S. OF
E2. SW. SW Sec. 32 Twp. 29 S. R. 13 East West
510 Feet from North / South Line of Section
4,290 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Pratt
Lease Name: SHRIVER A Well #: 1-32

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 13.375 Set at: 286 Cemented with: 275 Sacks
Production Casing Size: 4.50 Set at: 4812 Cemented with: 250 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 1962 (G.L. / K.B.) T.D.: 4813 PBTD: _____ Anhydrite Depth: 805
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Heavy mud, hulls, cement and plug according to KCC specifications

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

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DEC 08 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Mr. Rob Long
Address: 709 E. Santa Fe City: Ellinwood State: KS Zip: 67530 + _____
Phone: (620) 793-0915
Plugging Contractor License #: 31925 Name: Quality Well Service, Inc.
Address 1: 190 US HWY 56 Address 2: _____
City: ELLINWOOD State: KS Zip: 67526 + _____
Phone: (620) 727-3410

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically



Form	CP1 - Well Plugging Application
Operator	Holl, F.G., Company L.L.C.
Well Name	SHRIVER A 1-32
Doc ID	1033635

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
4534	4550	Mississippi	

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DEC 08 2009
KCC WICHITA



*Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner*

December 08, 2009

Loveness Mpanje
Holl, F.G., Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Plugging Application
API 15-151-22038-00-00
SHRIVER A 1-32
SW/4 Sec.32-29S-13W
Pratt County, Kansas

Dear Loveness Mpanje:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 06, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 1

(620) 225-8888