## CARDS MUST BE TYPED

APR 1 6 1992

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED MATH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- (For office use only)
1.	Operator MIDCO EXPLORATION INC.	Starting Date 11 / 10 / 81 Month Day Year
	Address 411 Farmers & Bankers Bldg.	
	City-State WICHITA, KS Zip Code 67202	County ROOKS
2.	Contractor ABERCROMBIE DRLG. CO. INC.	Sec. 34 Twp. 10 S. Rng. 20 West
	Address 801 UNION CENTER	Exact
	City-State WICHITA, KS Zip Code 67202  Type of Equipment: Rotary: X Air: CMMC	Spot Location of Well NE NW SW
3.	Type of Equipment: Rotary: X Air: EXMXXXXX: OWWO	
4.	WELLER SWD: Input:	Nearest Lease Line 330'
5.	Well Classification: Infield Pool Ext Wildcat	
6.	Depth of Deepest Fresh Water within 1 mileft.	Lease Name HARLAN
7.	Depth of Municipal Water Well within 3 milesft.	
8.	Depth to Protect all Fresh Water (Table 1)ft.	Well No1
9.	Amount of Surface Casing to the set 8 5/8 @ 240 ! ft.	
10.	(Surface Casing) Alternate No. 1 Alternate No. 2X	
		TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: PC # /// Signature of Operator	arriey Sough My
WAS	CHESTER WILLIAMS #3 HARLAN COMPLETED AS D&A 10-1	12-1304

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 181981

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)