



KANSAS CORPORATION COMMISSION 1033828
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 6039
Name: L.D. Drilling, Inc.
Address 1: 7 SW 26TH AVE
Address 2: _____
City: GREAT BEND State: KS Zip: 67530 + 6525
Contact Person: L.D. DAVIS
Phone: (620) 793-3051

API No. 15 - 15-009-24125-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
SE NE SW SW Sec. 13 Twp. 20 S. R. 12 East West
735 Feet from North / South Line of Section
1,020 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Barton
Lease Name: MARCHAND Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 261 Cemented with: 225 Sacks
Production Casing Size: 5.5 Set at: 3404 Cemented with: 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 1801 (G.L. / K.B.) T.D.: 3407 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PULL PIPE AND PLUG AS DIRECTED BY THE KCC

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

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DEC 17 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: MIKE KASSELMAN
Address: 7 SW 26 AVE City: GREAT BEND State: KS Zip: 67530 + _____
Phone: (620) 793-3051
Plugging Contractor License #: 31528 Name: Kelso, Mike Oil, Inc.
Address 1: PO BOX 467 Address 2: _____
City: CHASE State: KS Zip: 67524 + 0467
Phone: (620) 938-2537

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

DUDLEY
PLOT

Form	CP1 - Well Plugging Application
Operator	L.D. Drilling, Inc.
Well Name	MARCHAND 1
Doc ID	1033828

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
3348	3352	ARBUCKLE	
3361	3363	ARBUCKLE	

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 DEC 17 2009
 KCC WICHITA



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

December 17, 2009

L. D. DAVIS
L.D. Drilling, Inc.
7 SW 26TH AVE
GREAT BEND, KS 67530-6525

Re: Plugging Application
API 15-009-24125-00-00
MARCHAND 1
SW/4 Sec.13-20S-12W
Barton County, Kansas

Dear L. D. DAVIS:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 15, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 4

(785) 625-0550