

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 167-23,535 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: John O. Farmer, Inc. KCC License #: 5135

Address: P.O. Box 352 (Owner / Company Name) City: Russell (Operator's)

State: Kansas Zip Code: 67665 Contact Phone: (785) 483 - 3145, Ext. 214

Lease: Dauber "A" Well #: 1 Sec. 1 Twp. 13 S. R. 13 East West

SW - NE - SW - SW Spot Location / QQQQ County: Russell

790 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

960 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 431' Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 3371' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2942-46' & 2952-54' - squeezed w/35 sks. cement

Elevation: 1654' (G.L. / K.B.) T.D.: 3375' PBTD: 3348' Anhydrite Depth: 654' (+1000)
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As recommended by KCC District #4 Office

RECEIVED

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

DEC 15 2009

If not explain why? _____

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Val Dreher

Phone: (785) 483 - 8356

Address: P.O. Box 352 City / State: Russell, KS 67665

Plugging Contractor: Quality Well Service KCC License #: 31925

Address: 190 U.S. 56 Hwy., Ellinwood, KS 67526 (Company Name) Phone: (785) 483 - 3854 (Dave Funk) (Contractor's)

Proposed Date and Hour of Plugging (if known?): January, 2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12-14-09 Authorized Operator / Agent: John O. Farmer III (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DIST 4
AW



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

FARMER, JOHN O., INC.
370 W WICHITA AVE
PO BOX 352
RUSSELL, KS 67665-2635

December 18, 2009

Re: Dauber A #1
API 15-167-23535-00-00
1-13S-13W, 790 FSL 960 FWL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after June 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550