

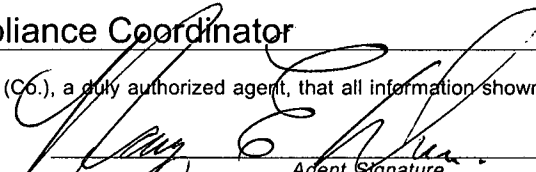
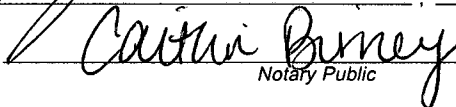
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Warrior, Inc.		License Number: 4058	
Operator Address: P. O. Box 399, Garden City, KS 67846			
Contact Person: Kevin Wiles, Sr.		Phone Number: (620) 275 - 2963	
Permit Number (API No. if applicable): Q15-077-21,663 0000		Lease Name: Patterson	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-13	
		Source Location (QQQQ): N2 - SW - SW - SE Sec. 13 Twp. 34S R. 9 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 480 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2310 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section HARPER County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 11-25-09	
Operator Name: AMERICAN WARRIOR, INC		License No.: 4058	
Lease Name: WOLFF 1-2 SWD		Sec. 2 Twp. 34S R. 6 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-30,358		County: HARPER	

RECEIVED
DEC 09 2009
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Compliance Coordinator</u>	
for <u>American Warrior, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>7th</u> day of <u>December</u>	<u>2009</u>
 _____ Agent Signature	
 _____ Notary Public	
My Commission Expires: <u>09/10/2013</u>	