



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Alfred Augustine of Murphy Delg. has this date requested permission to plug the following described well:

Operator's Full Name: Francis M. Raymond

Complete Address: one main place #900 Wichita, Kans.

Lease Name: Johnson Well No. #1

Location: SE-NE-NW Sec. 5 Twp. 12 Rge. 18 (E) (W)

County: Ellis Total Depth: 3625 FT.

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Augustine was instructed to plug the well as follows:

- 8 5/8" 246 FE SP. cur w/ 150<sup>ST</sup> Quick Set.
- Order 110<sup>ST</sup> 50% Forming 6% Gel. + 8 5/8" Plug.
- Spot with Drill Stem - With Heavy mud between all Plug.
- 1<sup>ST</sup> Plug. @ 800 FE w/ 65<sup>ST</sup> Cnt.
- 2<sup>ND</sup> Plug. @ 270 FE w/ 30<sup>ST</sup> Cnt.
- 3<sup>RD</sup> Plug. - Solid Bridge - Shells - Plug @ 40 FE w/ 10<sup>ST</sup> Cnt.
- 5<sup>TH</sup> In Rat Hole

Very truly yours, (By Alfred Aug)  
Francis M. Raymond  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 22 1981  
CONSERVATION DIVISION  
Wichita, Kansas