

State of Kansas



15-051-30400-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM I. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
12-13-1966  
DEC 13 1966

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Michaels of Sage Drlg. Co. Inc., has this date requested permission to plug the following described well:

Mr. Michaels guarantees payment of the plugging fee.

Operator's full Name: J. A. Allison et al

Complete Address: 1528 Wichita Plaza Wichita, Kansas

Lease Name: Harman Well No. 1

Location: SE SW NW Sec. 6 Twp. 12 Rge. 18 (E)(W) X

County Ellis Total Depth 3680' Oil Well

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Michaels was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 450' and displace  
20 sc cement thru drill pipe. Heavy mud to 200' set cementing plug and  
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing  
plug, 1/2 sc hulls and 8 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

L. J. Massey  
Conservation Division Agent