State of Kansas



Wichita Kunsas

5-05/-22900-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

		•			7			
Mr.	Terry A	ston	of	Big S	prings Dr	illing, I	Imas this	
date re	equested pe	rmission to plug	the follo	wing des	cribed well	:		
Operato	or's Full IN	ame: Murchison	oil and	Gas				
Complet	e Address:	2500 Diamon	Shamrock	Tower,	717717 N	. Harwood	d, Dallas	, Texas
Lease N	Name: Name:	%cIntosh			_ Well No.	<i>‡</i> /1	·	
Locatio	on: SE	SW SW		Sec	6 Twp.	12 Rge.	<u>18</u> (E)	(W)
County:	Ellis	3		Total	Depth:	3676 '		
Abandor	ned Oil Wel	1 Gas Wel	l1 I	nput Wel	1 SW	D Well	D&A	X
Other v	well as her	eafter indicated	1: -					
Mr	Terry /	\ston		_ was in	structed to	plug the	well as fo	llows:
8 5/8	3"-261 s	.p. cuc. w/16	5 secks c	ommon-2	% Gel3%	Cal. Cl	•	
		acks 50/50 pos						
		ll stem with l			·			<u></u>
1s	st plug @	750' w/70 sac 250' w/40 sac olid bridge o	cks cemen	t t			cement	
Ci	irculate	10 sacks of c	ement in	rat hol	.e.			
	STA	RECEIVED	·	Very tru	ıly yours,	. /		
		3-29-1982 MAR 29 1000		SA	A li			•
	•	CONSERVATION DIVISION	ži v i	Conserva	tion Divisi	lon Agent		