

State of Kansas



15-051-20209-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 26 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Flake of Woodman-Iannitti has this
date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti

Complete Address: 706 Union Nat'l Bldg., Wichita, Kansas

Lease Name: Johnsorr Well No. 2

Location: NW SW NE Sec. 7 Twp. 12 Rge. 18 (E)(W) X

County Ellis Total Depth 3790 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 720' and displace
70 sc cement thru drill pipe. Heavy mud to 180' set cementing plug
and displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole
with 2 sc cement.

Very truly yours,

Geo F. Messing
Conservation Division Agent