## State of Kansas

15-051-20209-00-00

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Gon. Counsel

## State Corporation Commission

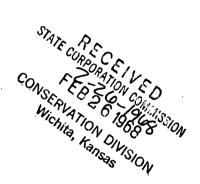
## CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:



Mr. Flake of Woodman-Iannitti has this
date requested permission to plug the following described well:
Mr. Flake guarantees payment of the plugging fee.
Operator's full Name: Woodman-Iannitti
Complete Address: 706 Union Nat'l Bldg., Wichita, Kansas
Lease Name:Johnson Well No 2
Location: NW SW NE Sec. 7 Twp. 12 Rge. 18 (E) (W) X
CountyEllisTotal Depth3790 Oil Well
Gas WellInput WellSWD WellD & A X _Lost Hole
Mr. Flake was instructed to plug the well as follows:
Gun pits, circulate heavy mud, set cementing plug at 720° and displace
70 sc cement thru drill pipe. Heavy mud to 180° set cementing plug
and displace 20 sc cement thru drill pipe. Heavy mud to 40° set cementing
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole
with 2 sc cement.

Very truly yours,

Conservation Division Agent